DELAWARE COUNTY IOWA
FILED
2003 JN 13 AM 9:58
BOOK 3008 PAGE 283
DEBORAH L. PEYTON
DELAWARE CO RECORDER
$ 9.00

(X) BankIowa 230 First Street East, PO Box 229, Independence, Iowa 50644 319-334-7181

Name of Preparer (please type or print) Shirley Allen MF — Address — Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION — **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa

_____ do es herby release the Mortgage made

by Harold A. Soulli and Nancy I. Soulli

to BankIowa and which is recorded in

Book & Page/Document No. BK 130 PG 123 of the records of Delaware County, Iowa.

Recorded on

Witness the act of the Corporation this 27th day of May 2003.

BankIowa

By: Anthony F. Marzen, Senior Vice President

Attest: _____ *Secretary.*

BY: Bryan R. Palmer, Vice President *President.*

STATE OF IOWA, Buchanan County, ss.

On this 27th day of May, A.D., 2003, before me

Shirley Allen, a notary in and for said County, personally

appeared Anthony F. Marzen and Bryan R. Palmer

to me personally known who being by me duly sworn, did say that they are the

Senior Vice President and Vice President
(Name of Office or Offices)

of said BankIowa
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,
(If Corporation has no seal, erase this)

~~and that said Corporation has no seal~~
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

Senior Vice President and Vice President

acknowledged the execution of said instrument to be the voluntary act and deed

of said BankIowa
(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and notary Seal, the day and year last above written.

SHIRLEY ALLEN
COMMISSION NO. 714045
MY COMMISSION EXPIRES
12-12-04

Shirley Allen

Shirley Allen

Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., _____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____ *Recorder.*

_____ *Deputy.*

Recording Fee, $_____.