DELAWARE COUNTY IOWA
FILED
2003 JN 12 AM 9:53
BOOK 3006 PAGE 2879
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
6.00

Tax Parcel ID#: 000630292001500
'ep
Prepared By: CONNIE BYRD
Return To: Release Department
ENV. ⊗ Mail Tax Stmts To: Waterfield Mortgage Co., Inc.
PO Box 1289
Fort Wayne, IN 46897-0165
260-434-6948
_____SPACE ABOVE THIS LINE FOR RECORDER'S USE

1796646 /011
LAWSON T. C.
4/23/03

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of $63,705.00, is presently owned by UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TODD C. LAWSON , AND LATRISHA K. LAWSON
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: JULY 29, 1999
Document #:
Book #: 1999
Page #: 8659
Recording Date: JULY 29TH, 1999
Re-Recording Document #:
Re-Recording Book #: 1999
Re-Recording Page #: 2756
Re-Recording Date: 8/05/99
County/City: Delaware
Property Address: 1005 NEW STREET MANCHESTER
State: IA
Parcel Identification #: 000630292001500

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

CARRIE A. HOOVER, VICE PRESIDENT

State of Indiana)
) SS:
County of Allen)

Before me, APRIL CHARLTON, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 29TH day of MAY, 2003.

APRIL CHARLTON, Notary Public
Resident of Allen County, Indiana
Expires: JANUARY 9, 2011

NOTARY PUBLIC SEAL INDIANA