DELAWARE COUNTY IOWA
FILED
2003 JN -6 AM 10: 10
BOOK 2003 PAGE 2734
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
6.00

PREPARED BY: EMW T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 (714) 543-8372 IRENE TORRES

Loan#: 0005918206 Service#: 2230917RL1

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **TAMMY L EVANSON AND CHRIS R WALTON, SINGLE PERSONS**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 01, 1999**, and filed for the record in the County Recorder of **DELAWARE**, State of **IOWA**, **as Instrument No.** ---, **in Book No. 1999**, **at Page No. 2505** on **JULY 16, 1999**.

IN TESTIMONY WHEREOF, the said, **PHH MORTGAGE SERVICES CORPORATION**, has caused these presents to be signed by its **Assistant Vice President**, Dated: **MAY 31, 2003**

PHH MORTGAGE SERVICES CORPORATION

By: _____
Rhonda J. Crofford, Assistant Vice President

WITNESS:

_____
(Name): A. Gonzalez

_____
(Name): S. Marquez

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MAY 31, 2003** , before me, **Amber L. Bookil**, personally appeared **Rhonda J. Crofford, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

_____
(Notary Name): **Amber L. Bookil**

WMD2 AMBER L. BOOKIL
COMM. # 1275758
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My comm. exp. Sept. 2, 2004 WMD2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705