DELAWARE COUNTY IOWA
FILED
2003 AP 11 AM 10: 17
BOOK 2003 PAGE 1698
DEBORAH L PEYTON
DELAWARE CO RECORDER
6.00

Prepared By :
Michele Klein, 601 5th Ave, Scottsbluff, Ne 69361, (308)220-2315

Return By Mail To:
EMS (X) *AURORA LOAN SERVICES INC.*
601 5TH AVE P.O. BOX 1706
SCOTTSBLUFF, NE 69361-

CORPORATE ASSIGNMENT OF MORTGAGE

DELAWARE COUNTY, IOWA
SELLER'S SERVICING#: 0106261951 "PRITCHARD" AURO01
INVESTOR'S LOAN NO: 0106261951
OLD SERVICING #: 3006744010

Date of Assignment: 04/03/2003
Assignor: U.S. SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE U.S. GOVERNMENT at 409 3RD STREET, S.W., WASHINGTON, DC 20416
Assignee: AURORA LOAN SERVICES INC. at 601 5TH AVENUE, SCOTTSBLUFF, NE 69361

Executed By: ALFRED PRITCHARD AKA ALFRED L PRITCHARD AND JUNE PRITCHARD, HUSBAND AND WIFE To: U.S. SMALL BUSINESS ADMINISTRATION
Mortgage Dated 07/22/1999 and Recorded 07/26/1999 as Instrument/Document No. 1999-2598 in Book/Reel/Liber 1999 Page/Folio 2598 In DELAWARE COUNTY, IOWA.

Property Address: SEE LEGAL DESCRIPTION

Legal: LOT EIGHT (8) OF COMPTON'S ADDITION TO EDGEWOOD, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 2 PLATS, PAGES 97-98

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of $80,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

U.S. SMALL BUSINESS ADMINISTRATION, AN AGENCY
OF THE U.S. GOVERNMENT
On April 03, 2003

By: _____
YVONNE STICH, AS ATTORNEY-IN-FACT

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON April 03, 2003, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, AS ATTORNEY-IN-FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

_____
JOANN REIN
Notary Expires: 12/27/2004

GENERAL NOTARY-State of Nebraska
JOANN REIN
My Comm. Exp. Dec. 27, 2004

(This area for notarial seal)

RECORD FIRST

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69361-1706

IA 0106261951