DELAWARE COUNTY IOWA
FILED
2003 FE 17 AM 8:30
BOOK 3004 PAGE 264
DEBORAH L PETSON
DELAWARE CO RECORDER
6.00

Beth L Conklin, BankIowa, 230 1ST ST East, PO Box 229, Independence, Ia 50644 319-334-7181
Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa F/K/A Farmers State Savings Bank

do es hereby release the Mortgage made

by Kathleen M Hiler & James L Hiler

to BankIowa and which is recorded in

Book & Page/Document No. 249-708 of the records of Delaware County, Iowa.

Recorded on August 16, 1996

Witness the act of the Corporation this 13th day of February, 2003.

BankIowa

BY Kelly R Johnson
Kelly R Johnson, VP

Attest: _____ By Denise J Hawker
Secretary. Denise J Hawker, AVP *President.*

131-89

STATE OF IOWA, Buchanan County, ss.

On this 13th day of February, A.D. 2003, before me

Beth L Conklin, a Notary in and for said County, personally

appeared Kelly R Johnson and Denise J Hawker

to me personally known who being by me duly sworn, did say that they are the

Vice President and Assistant Vice President
(Name of Office or Offices)

of said BankIowa
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,
(If Corporation has no seal, erase this)

and that said Corporation has no seal.
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

Vice President and assistant Vice President

acknowledged the execution of said instrument to be the voluntary act and deed

of said BankIowa
(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and Notary Seal, the day and year last above written.

BETH L CONKLIN
COMMISSION NO. 180776
MY COMMISSION EXPIRES 8/18/04

Beth L Conklin
Notary Public in and for the State of Iowa

STATE OF IOWA,
_____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., _____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____
Recorder.

_____
Deputy.

Recording Fee, $_____.