DELAWARE COUNTY IOWA
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BOOK 300 PAGE 312
DEBORAH L. FEYTON
DELAWARE COUNTY RECORDER
$ 10.00

Document Prepared by:
HENDLEY, DEQUITA
7159 Corklan Drive, Jacksonville, FL 35528
Telephone #: **904-288-5000**

This space for Recorder's use only IAMRSD-4 9/12/01

ENV. When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

Loan #: **0001155899**
Investor Loan #: **4000996374**
Pool #:
PIN/Tax ID #: **000240100004310**
Property Address:
2316 JEFFERSON RD
MANCHESTER, IA 52057-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP , INC., A DELAWARE CORPORATION, , ,** whose address is **7159 Corklan Drive, Jacksonville, FL 35528** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **JOHN W RILEY AND JUDY RILEY, HUSBAND AND WIFE**
Original Mortgagee: **PEOPLES STATE BANK**
Loan Amount: $ **110,000.00** Date of Mortgage: **07/18/1998** Date Recorded: **07/24/1998**
Book: **141** Page: **51** Instrument Number:
and recorded in the records of **DELAWARE** County, State of **Iowa** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/10/03.**

ABN AMRO MORTGAGE GROUP , INC., A DELAWARE CORPORATION,

Witness: Margo Puhl

Witness: Bette Swift

Sue Wagers
Vice President

Pat Charles
Assistant Vice President

State of **FL**
County of **DUVAL**

On this date of **1/10/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sue Wagers** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP , INC., A DELAWARE CORPORATION, , ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Christine Ward**
My Commission Expires: **10/02/2004**

Christine Ward
MY COMMISSION # CC972101 EXPIRES
October 2, 2004
BONDED THRU TROY FAIN INSURANCE, INC.