DELAWARE COUNTY IOWA
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BOOK 49 PAGE 326
DEBORAH L. ENTRICAN
DELAWARE CO. RECORDER

(X) BankIowa F/K/A
Farmers State Savings Bank 230 1st St E Independence, IA 50644 (319) 334-7181
Name of Preparer (please type or print) Margaret Wood Address Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa

_____ do _____ herby release the Mortgage made

by Marsha K. Henderson

to BankIowa and which is recorded in

Book & Page/Document No. BK 49 Pg 116 of the records of Delaware County, Iowa.

Recorded on July 22, 1998

Witness the act of the Corporation this 25th day of October, 2002.

BankIowa
By: Anthony F. Marzen, SVP
By: Daniel J. Flaucher, AVP

Attest: _____
Secretary. *President.*

STATE OF IOWA, Buchanan County, ss.

On this 25th day of October, A.D., 2002, before me Shirley M. Allen, a notary in and for said County, personally appeared Anthony F. Marzen, and Daniel J. Flaucher to me personally known who being by me duly sworn, did say that they are the Senior Vice President and Assistant Vice President

(Name of Office or Offices)

of said BankIowa

(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,

(If Corporation has no seal, erase this)

~~and that said Corporation has no seal.~~

(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Senior Vice President and Assistant Vice President acknowledged the execution of said instrument to be the voluntary act and deed of said BankIowa

(Name of Corporation)

by it voluntarily executed.

SHIRLEY ALLEN
COMMISSION NO. 714045
MY COMMISSION EXPIRES
12-12-04

WITNESS my hand and notary Seal, the day and year last above written.

Shirley M. Allen
Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., _____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

Recorder.

Deputy.

Recording Fee, $_____.