DELAWARE COUNTY IOWA
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BOOK 2002
DEBORAH L. HILTON
DELAWARE COUNTY RECORDER
3887

PREPARED BY: CHRIS HEARDEN FOR DUPACO (X) COMMUNITY CREDIT UNION
3299 HILLCREST ROAD, DUBUQUE, IA 52001-3974 (563)557-1700

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That DUPACO COMMUNITY CREDIT UNION, organized and existing under and by virtue of the laws of IOWA, and having its office and and principal place of business in the City of DUBUQUE, and State of IOWA, party of the first part, for value received, has granted, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto

WASHINGTON MUTUAL BANK, FA
ITS SUCCESSORS AND/OR ASSIGNS

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17 day of OCTOBER, A.D. 20 02, made by

TERRY M RAUCH and PATRICIA L RAUCH
Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED NINE THOUSAND EIGHT HUNDRED AND 00/100 dollars $109,800.00 and all its rights, title, and interest in and to the premises situated in the County of DELAWARE State of IOWA, and described in said mortgage as follows

LOT 6 OF NORTH RIDGE SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 89 NORTH, RANGE 5 WEST OF THE 5TH PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED IN BOOK 7 PLATS, PAGE 65.

which said mortgage is recorded in the office of the recorder of DELAWARE County, in the State of IOWA, in Book No. 2002, Page 3887, Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by MICHAEL R. FERRIS, EXECUTIVE V.P./FINANCE, and attested by GREGG W. LIDDLE, EXECUTIVE VICE PRESIDENT, this 17 day of OCTOBER, A.D. 20 02.

DUPACO COMMUNITY CREDIT UNION

BY: _____
MICHAEL R. FERRIS, EXECUTIVE V.P./FINANCE

ATTEST _____
GREGG W. LIDDLE, EXECUTIVE VICE PRESIDENT

STATE OF IOWA)
) SS:
COUNTY OF DUBUQUE)

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 17 day of OCTOBER, 20 02, personally appeared MICHAEL R. FERRIS, EXECUTIVE V.P./FINANCE, and GREGG W. LIDDLE, EXECUTIVE VICE PRESIDENT, respectively, and acknowledge the execution of the foregoing instrument.

NOTARIAL SEAL IOWA
CHRISTINE HEARDEN
COMMISSION NUMBER 186108
MY COMMISSION EXPIRES
9/16/05

BY: _____
NOTARY PUBLIC