4335292426

DELAWARE COUNTY IOWA
FILED
2002 JL -1 AM 10:22
BOOK 2002
DEBORAH L. HEYTON
DELAWARE CO. RECORDER

20.00
5435

ENV. (X)

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, Il 60126

6164107

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044**, does hereby grant, sell, assign, transfer and convey, unto **SEE ATTACHED ADDENDUM**, a corporation organized and existing under the laws of , (herein "Assignee"), whose address is ,

a certain Mortgage dated **February 23, 2002**, made and executed by **LAWRENCE L. GARMAN & SONJA D. GARMAN, HUSBAND & WIFE, AS JOINT TENANTS **** to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described property situated in **Delaware** County, State of **Iowa**:

SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of **EIGHTY THOUSAND & 00/100**

Rec. Dt.: 3-6-2002 (Include the Original Principal Amount) ($ **80,000.00**) which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 876 (or as No.) of the **LAND** Records of **Delaware** County, State of **Iowa**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAR 11 2002

FIELDSTONE MORTGAGE COMPANY
CORPORATE SEAL MARYLAND

Witness: RUTH PEACOCK

Witness: TONI SANCHEZ

FIELDSTONE MORTGAGE COMPANY
(Assignor)

By: TODD GOODHART (Signature)
Assistant Vice President

Attest
Seal:

This Instrument Prepared By: **Fieldstone Mortgage Company**, address: **11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044**, tel. no.: **(410)772-7200**

**** WITH FULL RIGHTS OF SURVIVORSHIP, & NOT AS TENANTS IN COMMON,**

STATE OF MARYLAND
COUNTY OF HOWARD

ON MAR 11 2002 **BEFORE ME,** CAROLYN J. THOMAS,
PERSONALLY APPEARED TODD GOODHART,
Assistant Vice President,

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [redacted]

CAROLYN J. THOMAS NOTARY PUBLIC BALTIMORE COUNTY, MD. My Comm. Expires Dec. 31, 2002

SCHEDULE "A"

PARCEL C PART OF THE SOUTHEAST QUARTER(SE 1/4)OF THE SOUTHWEST QUARTER(SW 1/4)SECTION TWENTY-FIVE(25),TOWNSHIP NINETY NORTH(T 90 N),RANGE FOUR WEST(R 4 W)OF THE FIFTH PRINCIPAL MERIDIAN DELAWARE COUNTY,IOWA,ACCORDING TO PLAT RECORDED IN BOOK 200,PAGE 3647

ADDENDUM

Mortgage Electronic Registration Systems, Inc., it successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 6164107 6
Ph#: 1-888-679-6377