SNU.
PEELLE CORPORATION
P.O. BOX 1710
CAMPBELL, CA 95009-9985

When recorded mail to

LONG BEACH MORTGAGE COMPANY
P.O. BOX 11490
SANTA ANA, CA 92711
Loan No. 8620890-30343

10CHN# 3070125

DELAWARE COUNTY IOWA
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DELAWARE CO RECORDER
6.00

This form was prepared by: LONG BEACH MORTGAGE COMPANY , address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 , tel. no: (800) 743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 , does hereby grant, sell, assign, transfer and convey, unto **Option One Mortgage Corporation** , a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is **3 Ada, Irvine, CA 92618** , a certain Mortgage dated December 6 , 1999 , made and executed by JERRY L CRAMER and NANCY JO CRAMER, HUSBAND AND WIFE AS JOINT TENANTS , to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in DELAWARE County, State of Iowa:

LOT EIGHT (8), EXCEPT THE WEST SEVEN (7) FEET THEREOF, OF HAWKER'S FIRST ADDITION TO MANCHESTER, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 2 PLATS, PAGE 78.

such Mortgage having been given to secure payment of Sixty Five Thousand and no/100---------- ($ 65,000.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1999 , at page 4232 (or as No. —) of the Records of DELAWARE County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 14 , 1999 .

LONG BEACH MORTGAGE COMPANY
(Assignor)

Witness Franchine Lascano

By: Betty Johnson - Agent (Signature)

Witness Yury Shabunov

Attest Sysay Phomprasack By: Gina Gerwig - Agent

Seal: LONG BEACH MORTGAGE COMPANY CORPORATE SEAL 1996 DELAWARE

State of California
County of ORANGE
On December 14, 1999 , before me Michael S. Crump , personally appeared

Betty Johnson and Gina Gerwig , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

Michael S. Crump

MICHAEL S. CRUMP
Commission # 1229306
Notary Public - California
Orange County
My Comm. Expires Jul 18, 2003