DELAWARE COUNTY IOWA
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BOOK 2002 PAGE 1381
DEBORAH L. FENTON
DELAWARE CO RECORDER

PREPARED BY: S. Harvey, PNC Bank, National Association, 2730 Liberty Avenue, Pittsburgh, PA 15222, (412)762-0536

CERTIFICATE OF SATISFACTION

A certain Mortgage\Deed of Trust dated **MAY 24, 2000**, was made by **JOHN M MCCUSKER** to **FIRSTAR BANK N.A.**, which mortgage was recorded in Location/Instrument # —, Book # **2000**, Page # **2282** on **JULY 31, 2000** in the amount of **$31,300.00** and which Mortgage/Deed of Trust was subsequently ASSIGNED to **PNC BANK N.A.** on **DECEMBER 14, 2000** in Location/Instrument # —, Book # **2001**, on Page **57**.

** see property address below **

This Mortgage\Deed of Trust was recorded or registered in the county recording office of **DELAWARE** County, **IOWA**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

* I sign and CERTIFY to this Discharge of Mortgage on April 5, 2002.

Witnessed or attested by:

S. Harvey
Assistant Vice President

PNC BANK N.A.

(Seal)
D. Matuszek
Assistant Vice President

STATE OF **PENNSYLVANIA** }
COUNTY OF **ALLEGHENY** }**ss.**

I CERTIFY on April 5, 2002, **D. MATUSZEK** whose address is **PNC BANK N.A.**, 2730 LIBERTY AVE, PITTSBURGH, PA 15222, personally came before me and this person acknowledged under oath, to my satisfaction, that:

(a) this person is an **ASSISTANT VICE PRESIDENT** of **PNC BANK N.A.**, the corporation named in this document;
(b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an **ASSISTANT VICE PRESIDENT** of the corporation;
(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
(d) this person knows the proper seal of the corporation which was affixed to this document; and;
(e) this person signed this proof to attest to the truth of these facts.

PROPERTY DESCRIPTION:
1010 N FRANKLIN ST
MANCHESTER, IA 52057

Signed and sworn to before me on
April 5, 2002

ACCOUNT #: 70-1-7033074972-SJH

Notary Public

Notarial Seal
Lynette A. Gasper, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004
Member, Pennsylvania Association of Notaries