DELAWARE COUNTY IOWA
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BOOK 2002 PAGE
DEBORAH L. PEYTON
DELAWARE CO. RECORDER

IOWA

Assignment-Interv.-Recorded

COUNTY OF *DELAWARE*
POOL NO.
LOAN NO.*5700721003*

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
(X) *SECURITY CONNECTIONS INC.*
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That *WASHINTON SQUARE MORTGAGE CO,*

located at *7015 Vista Dr., West Des Moines IA 50266*
Party of the first part, in consideration of the sum of Ten ($10.00) Dollars and other valuable consideration paid to it by *WASHINTON SQUARE MORTGAGE CO*

located at *7015 Vista Dr. West Des Moines IA 50266*

party of the second part, the receipt of which is hereby acknowledged, does by these presents granted, bargained, sold, assigned, transferred and set over unto the said party of the second part that certain mortgage executed by *JAMES B. HARBACH AND LORI LEE HARBACH A/K/A LORI L. HARBACH HUSBAND AND WIFE AS JOINT TENANTS*

to the said *LEGACY MORTGAGE COMPANY, INC.*
the County of *DELAWARE* State of Iowa, and described in said Mortgage as follows, to wit:

Loan No.

J=BF944.S.01250

Loan No. *5700721003*
which said mortgage recorded in the office of the recorder of *DELAWARE* County, in the State of Iowa in Book No. *32TLM* at Page No. *64* as Document No. _____ on microfilm no. _____ together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF *WASHINTON SQUARE MORTGAGE CO* has caused this instrument to be duly signed this *15th* day of *FEBRUARY 2002*, but effective on _____ by its duly authorized officers.

WASHINTON SQUARE MORTGAGE CO
BY MELLON MORTGAGE COMPANY, ITS SERVICING AGENT

BY _____
DIANA ANDERSON
SECRETARY

BY _____
CARLA A TENEYCK
VICE PRESIDENT

STATE OF *IDAHO*)
)SS
COUNTY OF *BINGHAM*)

On *FEBRUARY 15, 2002* before me, *JOAN COOK* personally appeared *CARLA A TENEYCK* and *DIANA ANDERSON* personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as *VICE PRESIDENT* and *SECRETARY* on on behalf of the corporation that executed it.

_____
Notary Public in and for said County and State
JOAN COOK (COMMISSION EXP. 02-16-07)

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.IA.2)

P=S.002.00088.4
C=S.340.0001 *J=BF944.S.01250*