DELAWARE COUNTY IOWA
FILED
2002 MR 25 AM 10:58
BOOK 2002 PAGE 1077
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
6.00

(x) BankIowa F/K/A Farmers State Savings Bank — P.O. Box 229, 230 1st St E Independence, IA 50644 — (319) 334-7181

Name of Preparer (please type or print): Margaret Wood — Address — Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION — **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa

_____ do _____ herby release the Mortgage made

by Warren D. Sullivan and Virginia L. Sullivan

to BankIowa and which is recorded in

Book & Page/Document No. Bk2001 Pg2906 of the records of Delaware County, Iowa.

Recorded on August 13, 2001

Witness the act of the Corporation this 22nd day of March, 2002.

BankIowa

By: Denise J. Hawker, AVP

Attest: _____ Secretary.

By: Bryan R. Palmer, VP — President.

STATE OF IOWA, Buchanan County, ss.

On this 22nd day of March, A.D., 2002, before me Linda L. Jensen, a notary in and for said County, personally appeared Denise J. Hawker and Bryan R. Palmer to me personally known who being by me duly sworn, did say that they are the Assistant Vice President and Vice President

(Name of Office or Offices)

of said BankIowa

(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,

(If Corporation has no seal, erase this)

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Assistant Vice President and Vice President acknowledged the execution of said instrument to be the voluntary act and deed of said BankIowa

(Name of Corporation)

by it voluntarily executed.

Witness my hand and notary Seal, the day and year last above written.

LINDA L JENSEN
COMMISSION NO. 167451
MY COMMISSION EXPIRES
11-30-04

Linda L. Jensen

Linda L. Jensen
Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., _____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____ *Recorder.*

_____ *Deputy.*

Recording Fee, $_____.