DELAWARE COUNTY IOWA
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RECORDER
BOOK 2001
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20.00

Prepared By :
Hallie Richards, Cenlar Fsb, 425 Phillips Blvd, Trenton, Nj 06816 (609) 883-3900

Return By Mail To:
ENV. (X) ***Cenlar Federal Savings Bank***
P. O. Box 77414
Trenton, NJ 08628-

SATISFACTION OF MORTGAGE

Cenlar Federal Savings Bank #:0004853446 "Sauerbry" Lender ID:D79/ Delaware, Iowa

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, AN OHIO CORP., A/K/A CHASE MANHATTAN MORTGAGE CORP., A NEW JERSEY CORP. whose address is 425 Phillips Blvd,Trenton,NJ 08628 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage

Original Grantor: BURNETT DALE SAUERBRY AND ANETTE F SAUERBRY, HIS WIFE
Original Grantee: WASHTENAW MORTGAGE COMPANY
Dated: 03/23/2000 and Recorded 03/29/2000 as Instrument No. Book/Reel/Liber 2000, Page/Folio 974, in the records of the County Recorder of DELAWARE County, State of IOWA

Property Address: 104 School Street,Hopkinton,IA,52237

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

Chase Mortgage Company, an Ohio Corp.,
A/K/A Chase Manhattan Mortgage Corp., a
New Jersey Corp.
On October 22, 2001

By: _____
JOANNE MCGRATH, SECOND VICE
PRESIDENT

STATE OF New Jersey
COUNTY OF Mercer

ON October 22, 2001, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

_____
CURTIS E. NELSON
Notary Expires: 06/14/2005

(This area for notarial seal)