DELAWARE COUNTY IOWA
FILED
2001 NO 21 AM 11:15
BOOK PAGE
RECORDER'S RECORD
DELAWARE COUNTY IOWA

2001-0

BankIowa F/K/A
Farmers State Savings Bank 230 1st St E. Independence, IA 50644 (319)334-7181

Name of Preparer Marilyn Fletchall Address Phone Number
(please type or print)

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-77a

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa

_____ do _____ herby release the Mortgage made

by Daniel Hutchinson

to BankIowa and which is recorded in

Book & Page/Document No. Bk 50 Pg 61 of the records of Delaware County, Iowa.

Recorded on September 16, 1998

Witness the act of the Corporation this 15th day of November, ~~XX~~2001

BankIowa

BY:Bryan R. Palmer, AVP

Attest: _____ By _____
Secretary. Denise J. Hawker, AVP *President.*

STATE OF IOWA, Buchanan County, ss.

On this 15th day of November, A.D., ~~XX~~2001, before me

Beth L. Conklin, a notary in and for said County, personally

appeared Bryan R. Palmer and Denise J. Hawker

to me personally known who being by me duly sworn, did say that they are the

Assistant Vice President and Assistant Vice President
(Name of Office or Offices)

of said BankIowa
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,
(If Corporation has no seal, erase this)

~~XXXXX XXX XXXXXXXXXXXXXXXXX~~
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

Assistant Vice President and Assistant Vice President

_____ acknowledged the execution of said instrument to be the voluntary act and deed

of said BankIowa
(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and notary Seal, the day and year last above written.

BETH L CONKLIN
COMMISSION NO. 180776
MY COMMISSION EXPIRES
5/18/04

Beth L. Conklin
Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____
Recorder.

_____
Deputy.

Recording Fee, $_____.