DELAWARE COUNTY IOWA
FILED
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BOOK 46
DEPUTY RECORDER
DELAWARE COUNTY IOWA

C16

D. Goebel First State Bank 300 East Main Manchester, Iowa 52057 (319) 927-3814

C14 - SATISFACTION OF MORTGAGE - Real Estate or Chattel
By Corporation or Individual

Know all Men by these Presents;

That City of Manchester of Delaware County of Manchester, Iowa, does hereby certify that a certain Real Estate Mortgage bearing date the 8th day of October, 1997, made and executed by Manchester Enterprises, Inc., an Iowa Nonprofit Corporation and recorded in the office of the Recorder of the County of Delaware, Iowa, on the 22nd day of October, 1997, in Book 46 of Real Estate Mortgages, on page 9, has been redeemed, fully paid, satisfied and discharged; and the said Recorder is hereby authorized to satisfy the same of record.

Signed and executed this 29th day of October, 2001.

CITY OF MANCHESTER IOWA SEAL

City of Manchester, Manchester, IA

Milt L. Kramer

Milt L. Kramer, Mayor

Karen K. Cole

Karen K. Cole, City Clerk

ACKNOWLEDGEMENT FOR SATISFACTION - BY CORPORATION

STATE OF IOWA Delaware County, ss.

On this 29th day of October, 2001 before me, a Notary Public in and for Delaware County, Iowa appeared Milt L. Kramer and Karen K. Cole to me personally known, who being by me duly sworn, did say that Milt L. Kramer is the Mayor, and that Karen K. Cole is the City Clerk of the City of Manchester, an Iowa Municipal Coproation located at Manchester, Iowa, and that the seal affixed to the said instrument is the corporate seal of the said corporation, and that said instrument was by them signed and sealed in behalf of the said corporation, by authority of its Board of Directors, and said Milt L. Kramer and Karen K. Cole acknowledged the execution of this instrument to be voluntary act and deed of the said corporation, by them voluntarily executed.

WITNESS my hand and notarial seal, the day and year last above written.

Julie A. Swanson

Notary Public in and for Delaware County, Iowa

NOTARIAL SEAL IOWA
JULIE A. SWANSON
Commission Number 224151
My Comm. Exp. 8-23-02