DELAWARE COUNTY IOWA
FILED
2001 NOV -9 AM 10:45
BOOK 108
OFFICIAL RECORDS
DELAWARE COUNTY RECORDER
#6,8
4032

Do not write above line - recorder use only

FORM 5113 (12-98)

RETURN TO Farm Credit Services of America, P.O. Box 665, Cedar Falls, IA 50613 822RE
PREPARER: Cynthia Kuper 319-266-2241

CTL 2: 300 CTL 3: 122 Customer No: 89642 Note No: 201

Farm Credit Services of America

RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): Kevin M. Driscoll and Marcia L. Driscoll, husband and wife

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated November 13, 1979, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: Delaware
Date Recorded: November 30, 1979
Recorded: in Book 86, Page 136

on and as to the real estate described therein or as more specifically described as follows:

That part of Lot 2, Block 5 of Sunset Beach, a Sub-division of parts of Sections 17, 18 and 20, Township 89 North, Range 5, West of the 5th Principal Meridian according to plat recorded in Book 2 Plats, Page 20, described as commencing at a point 50.0 feet North of the Northwest corner of Lot 1 of said Block 5, and running thence East 110.00 feet, thence North 50.0 feet, thence West 110.0 feet, thence South 50.0 feet to the point of beginning; excepting right of flowage ---------- 17 89N 5 W 5th P.M.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

(SEAL)

Farm Credit Services of America, FLCA

By _____
Robert D. Ellingson
Assistant Corporate Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

On this 8th day of November, 2001, before me, a Notary Public, personally appeared Robert D. Ellingson, being by me personally known, and duly sworn, did say that he is Assistant Corporate Secretary of the above corporation; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

(SEAL)

JAYE SHONLEY
Commission Number 152861
My Comm. Exp. 4-24-02

_____
Notary Public in and for Said County and State

My commission expires 4-24-02