DELAWARE COUNTY IOWA
FILED
2001 AU -9 AM 10: 20
BOOK 2001 PAGE 2817
DEBORAH L. HEYON
DELAWARE CO. RECORDER
11.00

IOWA

Assignment-Interv.-Recorded

COUNTY OF ***DELAWARE***
POOL NO.***147712***
LOAN NO.*702990303 (957675) [1657806606 FNMA]*

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That ***FIRST UNION MORTGAGE CORPORATION***

located at ***1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607***
Party of the first part, in consideration of the sum of Ten ($10.00) Dollars and other valuable consideration paid to it by ***USAA FEDERAL SAVINGS BANK***

located at ***10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0544***
party of the second part, the receipt of which is hereby acknowledged, does by these presents granted, bargained, sold, assigned, transferred and set over unto the said party of the second part that certain mortgage executed by ***JOHN PAUL ADAMS, AN UNMARRIED MAN***

to the said ***FIRST UNION MORTGAGE CORPORATION***
the County of ***DELAWARE*** State of Iowa, and described in said Mortgage as follows, to wit:

Loan No.

J=FM914A.S.03620

Loan No. *702990303 (957675) [1657806606 FNMA]*
which said mortgage recorded in the office of the recorder of ***DELAWARE*** County, in the State of Iowa in Book No. ***115*** at Page No. ***87*** as Document No. ***168-2475*** on microfilm no. _____ together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF ***FIRST UNION MORTGAGE CORPORATION*** has caused this instrument to be duly signed this ***20th*** day of ***JUNE 2001***, but effective on ***MAY 1, 2001*** by its duly authorized officers.

FIRST UNION MORTGAGE CORPORATION

BY Cyndi Pavlek
CYNDI PAVLEK
SECRETARY

BY _____
LYNDA BRADY
VICE PRESIDENT

STATE OF ***IDAHO***)
) SS
COUNTY OF ***BONNEVILLE***)

On ***JUNE 20, 2001*** before me, ***JOAN COOK*** personally appeared ***LYNDA BRADY*** and ***CYNDI PAVLEK*** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ***VICE PRESIDENT*** and ***SECRETARY*** on on behalf of the corporation that executed it.

_____
Notary Public in and for said County and State
JOAN COOK (COMMISSION EXP. 02-16-07)

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.IA.2)

P=S.060.017
C=S.844.0001 ***J=FM914A.S.03620***