6

RECORD AND RETURN TO:
SECURITY CONNECTIONS, INC
620 S. WOODRUFF AVE
IDAHO FALLS, ID 83401

JY

DELAWARE COUNTY IOWA
FILED
2000 AU -5 AM 10: 15
BOOK 1999
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
20.11
1000
3232

Loan No. 14403190-

This form was prepared by: AMERIQUEST MORTGAGE COMPANY address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 , tel. No. (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for "First Union National Bank, as Trustee of the Amortizing Residential Collateral Trust, 2000-BC3", without recourse, P.O. Box 2026, Flint, MI 48501-2026
a corporation organized and existing under the laws of _____(herein "Assignee"),
whose address is _____
a certain Mortgage, dated December 11 , 1999 , made and executed by
BARBARA A. BROWN and RANDY BROWN, WIFE AND HUSBAND AS JOINT TENANTS

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the
following described property situated in DELAWARE County, State of Iowa:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

such Mortgage having been given to secure payment of Twenty Three Thousand Nine Hundred Twenty Five and
no/100---------- ($ 23,925.00)
which Mortgage is of record in Book, Volume, or Liber No. 1999 , at page 4331 (or as No.)
of the COUNTY Records of DELAWARE
County, State of Iowa, together with the Note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/22/99 .

AMERIQUEST MORTGAGE COMPANY
Assignor

By: _____
Agnes Sanchez - Agent

LOAN NO 3225596
BUYER NO 14403190
MIN NO 100099400032255962
MERS VRU PHONE NUMBER: 1-888-679-6377

State of California
County of ORANGE

On 12/22/99 before me, N.Cantoran
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

N. CANTORAN
COMM. # 1237548
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
COMM. EXP. OCT. 10, 2003

WITNESS my hand and official seal.

_____(Seal)
N.Cantoran

700-IA (Rev. 11/98)

BORROWER NAME: BROWN

LOAN NUMBER: 14403190

LEGAL DESCRIPTION

THE NORTH HALF OF LOTS 3 AND 4, BLOCK 12, RYAN,
DELAWARE COUNTY, IOWA, ACCORDING TO PLAT RECORDED
IN BOOK 1 PLATS, PAGE 42