RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EMF (X) **When Recorded, Mail and Return To:**
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, Il 60126
3662145

PREPARED BY:
LIZ PECORARO
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

)R

DELAWARE COUNTY IOWA
FILED
2001 JUL 30 AM 11:08
BOOK 2001 PAGE 3699
DEBORAH L. PETTON
DELAWARE CO. RECORDER
$16.00

9707301

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, sells, transfers and assigns to

whose mailing address is *
all of Assignor's right, title and interest in, to and under that certain Mortgage dated **June 22, 2000** executed by **Duane T Bauer and Christine Bauer, Husband and Wife, as Joint Tenants**
, as mortgagor, to **Aames Home Loan, dba Aames Funding Corporation, a California Corporation**
, as mortgagee, and recorded either
_____concurrently herewith; or
_____as Instrument No._____on 6-26-2000 in book 2000, page 1941, of Official Records in the County Recorder's office of County, **Delaware**, describing land therein as:
That part of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Seven (7), Township Eighty Seven (87) North, Range Five (5), West of the Fifth Principal Meridian described as commencing at the Southwest corner of said Section Seven (7) and running thence North 89 degrees 44' 30" East fifty (50.0) feet, thence North thirty three and one-tenth (33.1) feet to the point of beginning, thence North 89 degrees 44' 30" East one hundred four and eight-tenths (104.8) feet, thence North 38 degrees 55' 30" East one hundred eleven (111.0) feet thence North 9 degrees, 11' West three hundred forty seven and two-tenths (347.2) feet, thence North 10 degrees 57' West three hundred fiffty and five-tenths (350.5), feet thence North 9 degrees 21' 30" West three hundred twenty two and eight-tenths (322.8) feet, thence South one thousand ninety two and three-tenths (1092.3) feet to the point of beginning; also a part of the right-of-way of former Primary Road No. 13 abandoned by the Iowa Department of Transportation and more particularly described as follows: A parcel of land located in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Seven (7), Township Eighty Seven (87) North, Range Five (5), West of the Fifth P.M., bounded on the East by the Easterly right-of-way line of Former Primary Road No. 13; on the South by a line forty (40) feet normally distant Northerly from and parallel to the South line of said Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4); on the West by the West line of said Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4); and on the North by a line beginning at a point one thousand four hundred fifty seven and nine-tenths (1457.9) feet South of the Northwest corner of the Southwest Quarter (SW1/4) of said Section Seven (7), on the West line thereof, thence South 32 degrees 04 1/2' East ninety four and two-tenths (94.2) feet to a point on said Easterly right-of-way line. The West line of the Southwest Quarter (SW1/4) of said Section Seven (7) is assumed to bear North and South.

* Mortgage Electronic Registration Systems, Inc., its Successors and assigns, as nominee for Household Finance Corporation, its successors and assigns
G4318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026
MIN# 100046000036621450
1-888-679-6377

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Mortgage.

Aames Capital Corporation, a California Corporation

BY: Carlito del Mundo

ITS: CARLITO DEL MUNDO
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On 6/27/00, before me, Lovell Johnson III

personally appeared CARLITO DEL MUNDO
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LOVELL JOHNSON III
Commission # 1199353
Notary Public - California
Los Angeles County
My Comm. Expires Oct 23, 2002

(SEAL)