DELAWARE COUNTY IOWA
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2001 JUL 17 AM 9:47
BOOK 2001 PAGE 2591
DEBORAH L. FLYNN
DELAWARE CO. RECORDER
$ 9.00

Document Prepared By:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When Recorded Return To:
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Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

POOL#: GNMA 351736
MSMC: 1523885
ALS: 250502
MIN#: 100011900002505028

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION,** a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** a Delaware Corporation, its successors or assigns, as nominee for **ALLIANCE MORTGAGE COMPANY,** its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage dated 09/16/93 , executed by **TODD A GRAPP & SHELLI J GRAPP** to **LEGACY MORTGAGE COMPANY, INC** and recorded in Book 120 , page 86 or Doc # in the office of the Recorder of DELAWARE , Iowa.

this 30th day of March, 2001
MARKET STREET MORTGAGE CORPORATION

By: _____
Chris Jones
Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES ss.
On this 30th day of March, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Chris Jones to me personally known, who being by me duly sworn (or affirmed) did say that he is Vice President of said corporation, MARKET STREET MORTGAGE CORPORATION and that said instrument was signed on behalf of the said corporation by authority of its board of directors and the said Chris Jones acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

JERRY SEVILLE
COMM. #1283673
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Nov. 10, 2004
ESI1 ESI1

_____
Jerry Seville Notary Public
My commission expires:11/10/2004

MSMAM RB 548RB
MIN 100011900002505028 MERS PHONE 1-888-679-MERS