DELAWARE COUNTY IOWA
FILED
2001 JUL -3 PM 2:52
BOOK 141 PAGE 963
RECORDER'S RECORD
DELAWARE CO. IOWA

Jerry Burke-Peoples State Bank 1218 W Main Manchester, IA 52057 563-927-8019

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of a Mortgage dated July 31, 1998 which was recorded on August 31, 1999, in the office of the County Recorder for Delaware County, Iowa, and is indexed as Book: 141 Page: 78 and. This Mortgage was executed by Matthew T. Jenatscheck and Jennifer L. Jenatscheck, husband and wife, (Mortgagor) in favor of Peoples State Bank as Mortgagee. The Mortgage having been compiled with, in indebtedness having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in the Property.

THE NORTH SIXTY SIX (66.0) FEET OF LOT EIGHT (8) OF THE SUBDIVISION OF LOT ELEVEN (11) OF THE SUBDIVISION OF THE SOUTHWEST QUARTER (SW1/4) AND THE SOUTH ONE-HALF (S1/2) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION TWENTY EIGHT (28), TOWNSHIP EIGHTY NINE (89) NORTH, RANGE FIVE (5), WEST OF THE FIFTH P.M., ACCORDING TO PLAT RECORDED IN BOOK A PLATS, PAGE 47

Peoples State Bank

Dated: 6-29-01

Jerry Burke, Vice-President

PEOPLES STATE BANK * IOWA * MANCHESTER

State of Iowa,

County of Delaware ss:

On this 29th day of June, 2001 before me, a Notary Public in the State of Iowa, personally appeared Jerry Burke to me personally known, who being by me duly sworn or affirmed did say that, that person is Vice-President (title), of said corporation, that the seal affixed to said instrument is the seal of said corporation and that said instrument was signed and sealed on behalf of the said corporation by authority of its board of directors and the said Jerry Burke acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

My commission expires:

12-15-03

Notary Public in the State of Iowa

NOTARIAL SEAL IOWA
RICHARD E. McMAHON
Commission Number 225956
My Comm. Exp. 12-15-03