DELAWARE COUNTY IOWA
FILED
2001 AP 30 PM 3:00
BOOK 1002
DEBORAH L. REYNOLDS
DELAWARE COUNTY RECORDER

CHG
(K)

Farmers & Merchants Savings Bank 101 E. Main St. Manchester, IA 52057 (319) 927-4475

(name, address, and phone number of preparer)

PARTIAL RELEASE

For valuable consideration, The Farmers & Merchants Savings BAnk of Manchester hereby releases from the lien of the mortgage executed by

Rosemary Drees & Daniel F. Drees, wife & husband

dated October 17, 1997 filed for record on April 14, 1998 and recorded in Book 139, page(s) 158, of the Mortgage Records of Delaware County, State of Iowa, the following described property:

See Attachment A

Said mortgage(s) to remain in full force and effect as to all other property described therein. IN WITNESS WHEREOF, The Farmers & Merchants Savings Bank of Manchester has caused these presents to be executed on the date set out in the acknowledgment.

THE FARMERS & MERCHANTS SAVINGS BANK

By: Eric C. Anderson EVP
Eric C. Anderson, Exec. Vice President

By: Diane C. Hammell
Diane C. Hammell, Cashier

STATE OF IOWA Delaware County, ss.

On this 24th day of April, 2001 before me, Lisa Baumgartner a Notary Public in and for Delaware County, Iowa, appeared Eric C. Anderson and Diane C. Hammell to me personally know, who being by me duly sworn, did say that Eric C. Anderson is the Exec. Vice President, and that Diane C. Hammell is the Cashier of the Farmers & Merchants Savings Bank a corporation located at Manchester, Iowa, and that the seal affixed to the said instrument is the corporate seal of the said corporation, and that said instrument was by them signed and sealed in behalf of the said corporation, by authority of its Board of Directors, and said Eric C. Anderson and Diane C. Hammell acknowledged the execution of this instrument to be the voluntary act and deed of the said corporation, by them voluntarily executed.

WITNESS my hand and notarial seal, the day and year last above written.

Lisa Baumgartner
Notary Public in and for Delaware County, Iowa

LISA BAUMGARTNER
MY COMMISSION EXPIRES
10-19-03

ATTACHMENT A

THAT PART OF LOT ONE (1) OF THE SUBDIVISION OF THE NORTH ONE-HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION TWENTY (20), TOWNSHIP EIGHTY NINE (89) NORTH, RANGE FIVE (5), WEST OF THE FIFTH PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED IN BOOK A PLATS, PAGE 19, DESCRIBED AS COMMENCING AT A POINT EIGHT HUNDRED TWENTY NINE (829.0) FEET NORTH & ONE HUNDRED THIRTY TWO (132.0) FEET WEST OF THE SOUTHWEST CORNER OF SAID LOT ONE (1), THENCE RUNNING WEST ONE HUNDRED FIVE & FIVE-TENTHS (105.5) FEET TO THE NORTHEAST RIGHT-OF-WAY LINE OF THE DELHI & WEST UNION STATE ROAD, THENCE NORTHWEST ALONG SAID RIGHT-OF-WAY LINE THIRTY-FIVE & EIGHT-TENTHS (35.8) FEET TO POINT OF INTERSECTION WITH THE SOUTHEAST RIGHT-OF-WAY LINE OF THE INDEPENDENCE & DYERSVILLE STATE ROAD, THENCE NORTHEAST ALONG SAID SOUTHEAST RIGHT-OF-WAY LINE ONE HUNDRED SIXTY THREE & NINE-TENTHS (163.9) FEET, THENCE SOUTH ONE HUNDRED TWELVE & FIVE-TENTHS (112.5) FEET TO THE POINT OF BEGINNING.