DELAWARE COUNTY IOWA
FILED
2001 APR 13 AM 10: 05
BOOK 2001
DEBORAH L. PEYTON
DELAWARE CO RECORDER

EW.

PREPARED BY: J. Mitchell, PNC Bank, National Association, 2730 Liberty Avenue, Pittsburgh, PA 15222, (412)762-1948

CERTIFICATE OF SATISFACTION

A certain Mortgage\Deed of Trust dated **MARCH 7, 2000**, was made by **JAMES B KNOTT AND RHEA J KNOTT** to **FIRSTAR BANK, N.A.**, which mortgage was recorded in Location/Instrument # , Book # **2000**, Page # **1103** on **APRIL 10, 2000** in the amount of **$20,407.46** and which Mortgage/Deed of Trust was subsequently ASSIGNED to **PNC BANK NATIONAL ASSOCAITION**on **JANUARY 5, 2001** in Location/Instrument # , Book # **2001**, on Page **55**.

** see property address below **

This Mortgage\Deed of Trust was recorded or registered in the county recording office of **DELAWARE** County, **IOWA**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

* I sign and CERTIFY to this Discharge of Mortgage on April 9, 2001.

Witnessed or attested ~~by~~:

J. Mitchell
Assistant Vice President

PNC BANK NATIONAL ASSOCAITION

(Seal)
M. Pecora
Assistant Vice President

STATE OF **PENNSYLVANIA** }
COUNTY OF **ALLEGHENY** }**ss.**

I CERTIFY on April 9, 2001, **M. PECORA** whose address is **PNC BANK NATIONAL ASSOCAITION**, 2730 LIBERTY AVE, PITTSBURGH, PA 15222, personally came before me and this person acknowledged under oath, to my satisfaction, that:

(a) this person is an **ASSISTANT VICE PRESIDENT** of **PNC BANK NATIONAL ASSOCAITION**, the corporation named in this document;

(b) this person is the attesting witness to the signing of this document by the proper corporate officer which is an **ASSISTANT VICE PRESIDENT** of the corporation;

(c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;

(d) this person knows the proper seal of the corporation which was affixed to this document; and;

(e) this person signed this proof to attest to the truth of these facts.

PROPERTY DESCRIPTION:
600 NEW ST
MANCHESTER IA 52057

ACCOUNT #: 0033-035-238 JM

Signed and sworn to before me on
April 9, 2001

Notary Public

Notarial Seal
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003
Member, Pennsylvania Association of Notaries