Hanson + Lungen

DELAWARE COUNTY IOWA
FILED
2001 JA 17 PM 2:54
BOOK 2001 PAGE 209
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
fee 6.00

This form was prepared by: **Saxon Mortgage, Inc.** , address:
4708 Mercantile Drive, Ft. Worth, Texas 76137-3605 , tel. no: **(888)209-6333**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Saxon Mortgage, Inc.** ,
does hereby grant, sell, assign, transfer and convey, unto BANKERS TRUST COMPANY, AS CUSTODIAN ,
a corporation organized and existing under the laws of the State of California (herein "Assignee"),
whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705 ,
a certain Mortgage dated **January 10, 2001** , made and executed by
Larry Dean Beaman, Jr and Andrea Kathryn Beaman, Husband and Wife, Joint Tenants with Full Rights of Survivorship and not as Tenants in Common.

,
to and in favor of **Saxon Mortgage, Inc.** upon the
following described property situated in **Delaware** County, State of Iowa:
LOT FOUR (4) OF LYNESS FIRST ADDITION IN THE CITY OF RYAN, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 3 PLATS, PAGE 195.

such Mortgage having been given to secure payment of **Sixty-Five Thousand and 00/100ths ($ 65,000.00)**
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001 , at page 208 (or as No. 2001-208) of the Records of **Delaware** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 10, 2001** .

Witness **Beth Thom**

Witness **Kelli Stokes**

Saxon Mortgage, Inc. (Assignor)

By: Maria Bashinski (Signature)

Maria Bashinski, Assistant Vice President

Attest **Scott Vick, Assistant Secretary**

Seal:

THE STATE OF **Texas**)
COUNTY OF **Tarrant**)

On this **10TH** day of **January** , A.D. **2001** , before me, a notary public in and for said county, personally appeared **Maria Bashinski** , to me personally known, who being by me duly sworn (or affirmed) did say that he/she is **Assistant Vice President** of said corporation (or association), **Saxon Mortgage, Inc.** , that the seal affixed to said instrument is the seal of said (or that no seal has been procured by the said) corporation (or association) and that said instrument was signed and sealed on behalf of the said corporation (or association) by authority of its board of directors (or trustees) and the said **Assistant Vice President** acknowledged the execution of said instrument to be the voluntary act and deed of said corporation (or association) by it voluntarily executed.

Notary Public **Dalila M. Dollar**
Commission Expiration **September 18, 2002**

DALILA M. DOLLAR
MY COMMISSION EXPIRES
September 18, 2002