DELAWARE COUNTY IOWA
FILED
2000 MY 19 AM 10:48
BOOK 2000 PAGE 1533
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
6.00

Prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMMC#:0074500642
INV#: 037684361
Inv/Pool#:FHLM
OKMC#:9339416

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage dated 03/10/99 , executed by
SCOTT A SALOW AND SHERRI C SALOW
to **FIRST MIDWEST MORTGAGE CORP.**
and recorded in Book 1999 , page 911 or Doc #
in the office of the Recorder of DELAWARE , Iowa.

this 24th day of April, 2000
FIRST MIDWEST MORTGAGE CORPORATION

By: _____
ELSA MCKINNON
VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES ss.
On this 24th day of April, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ELSA MCKINNON to me personally known, who being by me duly sworn (or affirmed) did say that he is VICE PRESIDENT of said corporation, FIRST MIDWEST MORTGAGE CORPORATION and that said instrument was signed on behalf of the said corporation by authority of its board of directors and the said ELSA MCKINNON acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.

_____
STAR HILLMAN Notary Public
My commission expires:03/19/2003

STAR HILLMAN
COMM. # 1213562
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
COMM. EXP. MARCH 19, 2003

FMIDA GM 163GM
MIN 100014270000111493 MERS PHONE 1-888-679-MERS