1. ☐ **REQUEST FOR INFORMATION ONLY** PRESENT IN DUPLICATE

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

2. Debtor(s) (Last Name First) and address(es):
ALLIANCE PIPLELINE LIMITED PARTNERSHIP

3. Party requesting information or copies: (Name and Address)
(X) LEXIS DOCUMENT SERVICES
801 Adlai Stevenson Drive
Springfield, IL 62703
1-800-637-8605

4. For filing officer use

R2947
DELAWARE COUNTY IOWA
FILED
2000 MY -3 AM 11:35
BOOK2000 PAGE 1376
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
$6.00

5. Filing officer please furnish a certificate showing whether there are any presently effective financing statements, financing statement changes, or certificate of title lien notations with respects to the above-named debtor(s), and, if so, giving the date and hour of each filing or certificate of title lien notation, and the name and address of each secured party. Enclosed is the fee of $5.00.

FILE NO.	NUMBER OF PAGES	DATE AND HOUR OF FILING	NAME(S) AND ADDRESS(ES) OF SECURED PARTY(IES)
SEARCH AFTER	TO REFLECT	ORIGINAL BK2000/PG1146, 4/12/00	(1586971-17).

CERTIFICATE: The undersigned filing officer certifies that, as of the time indicated, the above list contains all presently effective financing statements, financing statement changes, or certificate of title lien notations on file in my office which name the above debtor(s).

CC/KM
2/MAY/2000
405547-10

DATE _____ SIGNATURE OF FILING OFFICER _____

IF COPIES EXCEED $75.00 PLEASE CALL BEFORE PROCEEDING.

REQUEST FOR INFORMATION

---

1. ☒ **REQUEST FOR COPIES ONLY** PRESENT IN DUPLICATE

Filing officer please furnish exact copies of each page of the financing statements, financing statement changes, or certificate of title lien notations listed below which are on file in your office. Enclosed is the fee of $1.00 for each page requested. DELAWARE COUNTY

2. FILE NO.	NO. OF PAGES	DATE AND HOUR OF FILING	FILE NO.	NO. OF PAGES	DATE AND HOUR OF FILING
2000-1145	3	4-12-2000 11:29			
2000-1146	3	4-12-2000 11:30			

CERTIFICATE: The undersigned filing officer hereby certifies that the attached pages are true and exact copies of all the available financing statements, financing statement changes, or certificate of title lien notations listed in the above request.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN 55303
(612) 421-1713

N

May 3, 2000
DATE

Deborah L. Peyton
SIGNATURE OF FILING OFFICER

STANDARD FORM — REQUEST FOR COPIES — FORM UCC-11
Form Approved (7/1/88) By: Elaine Baxter, Secretary of State

(1) COPY FOR CERTIFICATION

Delaware, IA

STATE OF IOWA

UCC - 1 (Short Form)

Env. Lexis Documents
P.O. Box 2969
Springfield, IL 62708-2969

This FINANCING STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commerical Code:

1 Debtor(s) (Last Name First) and address(es)
Alliance Pipeline L.P.
6385 Old Shady Oak Road
EDEN PRAIRIE, MN 55344

2 Secured Party(ies) and address(es)
General Electric Capital Corporation
1415 W. 22nd Street
OAK BROOK, IL 60523

3 For Filing Officer (Date, Time, Number, and Filing Office)

DELAWARE COUNTY IOWA
FILED
2000 AP 12 A 11:29
BOOK 2000 PAGE 1415
DEBORAH L. BOTTON
DELAWARE CO. RECORDER
28.00

4 This Financing Statement covers the following types or items of property:
This to record a Fixture Filing, the property being covered is one (1) Nuovo Pignone Model PGT25 power turbine as described under Purchase order A-APLP-169RO dated December 7, 1999 and all amendments thereto. one (1) Nuovo Pignone Model LM2500DLE gas generator as described under Purchase Order A-APLP-169RO dated December 7, 1999. The legal description is (See Attached)

5 Name and Address of Assignee

6 Describe real estate (See instruction #4)

7 Check if applicable: ☐ Products of Collateral are Covered. ☐ Debtor is a transmitting utility as defined in UCC 9 105(1)

Secured party or other appropriate signature may be substituted for debtor(s) signature only in cases covered by UCC 9-402(2), and 9-408 and must be identified as such when used.

IA-Delaware County

Form Approved (1-1-95) By: PAUL D. PATE, Secretary of State

(1) FILING OFFICER COPY- ALPHABETICAL

8. X
Signature of Debtor
WAYNE I. BOBYE, VICE-PRESIDENT
FINANCE, ADMINISTRATION & C.F.O.
Signature of Debtor
Alliance Pipeline L.P.
by its managing general partner, Alliance Pipeline Inc.
Type or Print all names (Iowa Code 335.2)

Additional Collateral Information
attached hereto and made part hereof with all additions, attachments, accessories and proceeds now existing or hereafter acquired.

Equipment located at: Manchester 27A, 1242 200th St., Manchester, IA 52057

Account No. 4101683-01&002-

IA-DE-0361B
MANCHESTER COMPRESSOR STATION SITE

EXHIBIT "A"
PAGE 2 OF 2

MANCHESTER IA

COMPRESSOR STATION SITE DESCRIPTION

BEING A TRACT OF LAND OUT OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 88 NORTH, RANGE 6 WEST, DELAWARE COUNTY, IOWA, BEING MORE SPECIFICALLY DESCRIBED AS PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID FRACTIONAL NORTHWEST QUARTER OF SECTION 4, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT A P.K NAIL FOUND MARKING THE NORTHWEST CORNER OF SAID SECTION 4, SAID NORTHWEST CORNER ALSO BEING A COMMON CORNER TO SECTIONS 4 AND 5, TOWNSHIP 88 NORTH, RANGE 6 WEST, THENCE NORTH 89°04'33" EAST, ALONG THE NORTH LINE OF SAID SECTION 4, A DISTANCE OF 2036.42 FEET TO A 1/2" IRON ROD SET FOR THE NORTHWEST CORNER OF SAID TRACT, SAID NORTHWEST CORNER ALSO BEING THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT OF LAND;

THENCE CONTINUING NORTH 89°04'33" EAST, A DISTANCE OF 617.61 FEET TO A 1/2" IRON ROD SET FOR THE NORTHEAST CORNER;

THENCE SOUTH 01°21'46" EAST, A DISTANCE OF 1753.92 FEET TO A 1/2" IRON ROD SET FOR THE SOUTHEAST CORNER;

THENCE SOUTH 89°44'49" WEST, A DISTANCE OF 434.24 FEET TO A 1/2" IRON ROD SET FOR THE MOST SOUTHERLY SOUTHWEST CORNER;

THENCE NORTH 18°33'59" WEST, A DISTANCE OF 473.74 FEET TO A 1/2" IRON ROD SET FOR THE MOST WESTERLY SOUTHWEST CORNER;

THENCE NORTH 03°16'30" WEST, A DISTANCE OF 1298.41 FEET TO SAID 1/2" IRON ROD SET FOR SAID NORTHWEST CORNER AND SAID POINT OF BEGINNING, SAID TRACT OF LAND CONTAINS 23.00 ACRES OF LAND, SUBJECT TO ANY EASEMENTS OF RECORD.

Marchester 27A
1242 220th St.
Manchester IA 52057
Phone. 319-927-6376

ISSUED WITH CERTIFICATION REV. 2 DATE:

FILE INFO: I:\2604.000\IAPLATS\STATIONS\IA8361BP.DWG 1=500 02/25/1999 14:01 ESC

Lexis Documents
P.O. Box 2969
Springfield, IL
62708-2969

Delaware, PA

STATE OF IOWA

UCC - 1 (Short Form)

This FINANCING STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commerical Code:

1 Debtor(s) (Last Name First) and address(es)
Alliance Pipeline Limited Partnership
400 605 5th Avenue SW
Calgary, T2P3H5
Alberta Canada

2 Secured Party(ies) and address(es)
General Electric Capital Corporation
1415 W. 22nd Street
OAK BROOK, IL 60523

3 For Filing Officer (Date, Time, Number, and Filing Office)

DELAWARE COUNTY IOWA
FILED
2000 AP 12 AM 11 30
BOOK 2000 PAGE 1149
DEBORAH L. PENROD
DELAWARE CO. RECORDER
28.00

4 This Financing Statement covers the following types or items of property:
This to record a Fixture Filing, the property being covered is one (1) Nuovo Pignone Model PGT25 power turbine as described under Purchase order A-APLP-169RO dated December 7, 1999 and all amendments thereto. one (1) Nuovo Pignone Model LM2500DLE gas generator as described under Purchase Order A-APLP-169RO dated December 7, 1999. The legal description is (See Attached)

5 Name and address of Assignee

6 Describe real estate (See instruction #4)

7 Check if applicable: ☐ Products of Collateral are Covered. ☐ Debtor is a transmitting utility as defined in UCC 9 105(1)

Secured party or other appropriate signature may be substituted for debtor(s) signature only in cases covered by UCC 9-402(2), and 9-408 and must be identified as such when used

IA-Delaware County

Form Approved (1-1-95) By: PAUL D. PATE, Secretary of State

(1) FILING OFFICER COPY- ALPHABETICAL

8. X _____
Signature of Debtor

Signature of Debtor

Type or Print all names (Iowa Code 335.2)
Alliance Pipeline Limited Partnership
By it general partner,
Alliance Pipeline Ltd.

WAYNE I. BOBYE, VICE-PRESIDENT
FINANCE, ADMINISTRATION & C.F.O.

Additional Collateral Information
attached hereto and made part hereof with all additions, attachments, accessories and proceeds now existing or hereafter acquired.

Equipment located at:Manchester 27A, 1242 220th St., Manchester, IA 52057

Account No. 4101683-001 & 002

IA-DE-0361B
MANCHESTER COMPRESSOR STATI... SITE

EXHIBIT "A"
PAGE 2 OF 2

MANCHESTER IA

COMPRESSOR STATION SITE DESCRIPTION

BEING A TRACT OF LAND OUT OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 88 NORTH, RANGE 6 WEST, DELAWARE COUNTY, IOWA, BEING MORE SPECIFICALLY DESCRIBED AS PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID FRACTIONAL NORTHWEST QUARTER OF SECTION 4, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT A P.K NAIL FOUND MARKING THE NORTHWEST CORNER OF SAID SECTION 4, SAID NORTHWEST CORNER ALSO BEING A COMMON CORNER TO SECTIONS 4 AND 5, TOWNSHIP 88 NORTH, RANGE 6 WEST, THENCE NORTH 89°04'33" EAST, ALONG THE NORTH LINE OF SAID SECTION 4, A DISTANCE OF 2036.42 FEET TO A 1/2" IRON ROD SET FOR THE NORTHWEST CORNER OF SAID TRACT, SAID NORTHWEST CORNER ALSO BEING THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED TRACT OF LAND;

THENCE CONTINUING NORTH 89°04'33" EAST, A DISTANCE OF 617.61 FEET TO A 1/2" IRON ROD SET FOR THE NORTHEAST CORNER;

THENCE SOUTH 01°21'46" EAST, A DISTANCE OF 1753.92 FEET TO A 1/2" IRON ROD SET FOR THE SOUTHEAST CORNER;

THENCE SOUTH 89°44'49" WEST, A DISTANCE OF 434.24 FEET TO A 1/2" IRON ROD SET FOR THE MOST SOUTHERLY SOUTHWEST CORNER;

THENCE NORTH 18°33'59" WEST, A DISTANCE OF 473.74 FEET TO A 1/2" IRON ROD SET FOR THE MOST WESTERLY SOUTHWEST CORNER;

THENCE NORTH 03°16'30" WEST, A DISTANCE OF 1298.41 FEET TO SAID 1/2" IRON ROD SET FOR SAID NORTHWEST CORNER AND SAID POINT OF BEGINNING, SAID TRACT OF LAND CONTAINS 23.00 ACRES OF LAND, SUBJECT TO ANY EASEMENTS OF RECORD.

Marchester 27A
1242 220th St.
Marchester IA 52057
Phone. 319-927-6376

ISSUED WITH CERTIFICATION REV. 2 DATE:

FILE INFO: I:\2604.000\IAPLATS\STATIONS\IA8361BP.DWG 1=500 02/25/1999 14:01 ESC