659632

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

ATTN: COLLATERAL CONTROL
350 SOUTH GRAND AVENUE, 42ND FLOOR
LOS ANGELES, CA 90071

(X) When Recorded Return To:
COUNTY RECORDER SERVICES, INC.
900 E. PALMER AVE., STE. 8
GLENDALE, CA 91205

Order No.
Escrow No. Y
Application No. CR000317
Loan No. CR000317

DELAWARE COUNTY IOWA
FILED ✓
2000 FE -1 AM 10:09
BOOK 2000 PAGE 345
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
11.00

21995

9730028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, sells, transfers and assigns to **Aames Capital Corporation**

whose mailing address is **CALIFORINIA PLAZA 2, 350 S GRAND AVE, 42ND FLOOR, LOS ANGELES, CALIFORNIA 90071**all of Assignor's right, title and interest in, to and under that certain Mortgage dated **June 25, 1999** executed by **Lee Warren Jellison Jr AN UNMARRIED MAN**
, as mortgagor, to **ONE STOP MORTGAGE, Inc., A Wyoming Corporation**
, as mortgagee, and recorded either
_____concurrently herewith; or
_X__as Instrument No._____on 6-29-99 in book 1999, page 2282, of Official Records in the County Recorder's office of County, **Delaware**, describing land therein as: **Lot Two Hundred Twenty seven (227) Manchester, Iowa, same being a part of the North West quarter of the North East quarter of Section Thirty two (32), Township Eighty nine (89), North, Range Five (5), West of the Fifth P.M. to the 8th day of April, 1858, including all instruments filed since said 8 April, 1858 relating to or having references to any instuments filed previous to said 8 April, 1858.**

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Mortgage.

ONE STOP MORTGAGE Inc., A ~~WYOMING~~ CORPORATION

BY:_____
DANA LANTRY
VICE-PRESIDENT

ITS:_____

_____

_____

_____

_____

STATE OF CALIFRONIA)
) ss.
COUNTY OF ORANGE)

On JUL 07 1999, before me, PAMELA R. MULLINS

personally appeared DANA LANTRY VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

_____
PAMELA R. MULLINS

PAMELA R. MULLINS
COMM. #1165952
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Jan. 13, 2002

(SEAL)