BankIowa f/k/a Farmers State Savings BAnk 230 First St E PO Box 229 Independence IA 319-334-7181

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION — **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa f/k/a Farmers State Savings Bank ______ do ______ herby release the Mortgage made by Edward D Gibbs to BankIowa f/k/a Farmers State Savings Bank and which is recorded in Book & Page/Document No. Bk 22 Pg 235 of the records of Delaware County, Iowa.

Recorded on Oct. 28, 1987

Witness the act of the Corporation this 1st day of October, 1999.

BankIowa

[signature]

By: Bryan Palmer

Attest: ______ *Secretary.*

By [signature]

Marsha M Donaldson *President.*

STATE OF IOWA, Buchanan County, ss.

On this 1st day of October, A.D., 1999, before me Carol J Ealy, a notary in and for said County, personally appeared Bryan Palmer and Marsha M Donaldson to me personally known who being by me duly sworn, did say that they are the Assistant Vice President and Assistant Cashier *(Name of Office or Offices)* of said BankIowa f/k/a Farmers State Savings Bank *(Name of Corporation)* and that the seal affixed to said instrument is the seal of said Corporation, *(If Corporation has no seal, erase this)*

XXXXXXXXXXXXXXXXXXXXXXXXXXX *(If Corporation has a seal, erase this)*

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Assistant Vice President and Assistant Cashier acknowledged the execution of said instrument to be the voluntary act and deed of said BankIowa f/k/a Farmers State Savings BAnk *(Name of Corporation)* by it voluntarily executed.

[Corporate seal]

WITNESS my hand and notary Seal, the day and year last above written.

[signature]

Carol J Ealy

Notary Public in and for the State of Iowa

CAROL J. EALY
MY COMMISSION EXPIRES
1-17-2000

STATE OF IOWA, ______ COUNTY } ss.

Filed for record this ______ day of ______, A. D., 19____, at ______ o'clock ______M., and recorded in Book ______ of Releases and Assignments, on Page/Document No.______.

______ *Recorder.*

______ *Deputy.*

Recording Fee, $______.