1999 OCT -5 AM 10:39
DEBORAH L. PAYCE
DELAWARE CO. RECORDER
FILED
99 OCT -5 AM 10:39
DELAWARE COUNTY, IOWA
FILED
9.00
1999
3543

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CLAUDE L ANDREWS
BONNIE L ANDREWS

to MONTICELLO STATE BANK

dated September 22nd, 1994, and recorded on 09/26/1994 in Mortgage Record 124, page 192, and/or Instrument # _____
(modification recorded on _____ in Mortgage Record _____, page _____
and/or Instrument # _____ of the records in the office of the Clerk of _____
DELAWARE County, IOWA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of September, 1999.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
By: Union Planters PMAC, Inc.
Attorney-in-Fact

By _____
BRENDA GOFF
Its VICE PRESIDENT

POA Recorded: Book _____ Page _____
Instrument No. _____

UNION PLANTERS PMAC, INC. CORPORATE SEAL MISSISSIPPI

State of MISSISSIPPI
)
)SS:
County of FORREST

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of September 1999, personally appeared BRENDA GOFF VICE PRESIDENT, of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation to do so.

Witness my hand
My commission expires: 06/07/2001

Notary Public
PATSY L. WELBORN

PATSY L. WELBORN NOTARY PUBLIC FORREST COUNTY, MS

ENV. (X)

PREPARED BY/FORWARD TO:
CAROLYN SCOGGINS
UNION PLANTERS PMAC, INC.
P O BOX 18001
HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.: 1890031035
Name: CLAUDE L ANDREWS
Payoff Date: 09/08/1999
Employee ID: 2690

IA_REL

3936