Abstract Co.

DELAWARE COUNTY IOWA
FILED
1999 SEP 17 AM 11:47
RECORDED IN BOOK 1999 AT PAGE 3296
BRONNETTE PEYTON
DELAWARE COUNTY RECORDER
9.00

PREPARED BY: LISA A. WITTMAN FOR DUPACO COMMUNITY CREDIT UNION
3299 HILLCREST ROAD, DUBUQUE, IA 52001-3974 (319)557-1700

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That DUPACO COMMUNITY CREDIT UNION, organized and existing under and by virtue of the laws of IOWA, and having its office and and principal place of business in the City of DUBUQUE, and State of IOWA, party of the first part, for value received, has granted, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto

HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9 day of SEPTEMBER, A.D. 19 99, made by

JAY S KOESTER and CHERYL K KOESTER
Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FIFTY EIGHT THOUSAND AND 00/100 dollars $158,000.00 and all its rights, title, and interest in and to the premises situated in the County of DELAWARE State of IOWA, and described in said mortgage as follows

LOTS TEN (10) AND ELEVEN (11) OF RIVERVIEW SUBDIVISION IN PART OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION NINE (9), TOWNSHIP EIGHTY EIGHT (88) NORTH, RANGE FIVE (5), WEST OF THE 5TH P.M. IN DELAWARE COUNTY, IOWA, ACCORDING TO PLAT RECORDED IN BOOK FIVE (5) PLATS, PAGE FOUR (4)

which said mortgage is recorded in the office of the recorder of DELAWARE County, in the State of IOWA, in Book No. 1999, Page 3296, Document No. 1999-3296 together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by MICHAEL R. FERRIS, EXECUTIVE VP/FINANCE, and attested by JOHN W. KOPPES, SR VP/BUS. DEVELOPMENT, this 9 day of SEPTEMBER, A.D. 19 99.

DUPACO COMMUNITY CREDIT UNION

BY: _____
MICHAEL R. FERRIS, EXECUTIVE VP/FINANCE

ATTEST _____
JOHN W. KOPPES, SR VP/BUS. DEVELOPMENT

STATE OF IOWA)
) SS:
COUNTY OF DUBUQUE)

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 9 day of SEPTEMBER, 19 99, personally appeared MICHAEL R. FERRIS, EXECUTIVE VP/FINANCE, and JOHN W. KOPPES, SR VP/BUS. DEVELOPMENT, respectively, and acknowledge the execution of the foregoing instrument.

BY: _____
NOTARY PUBLIC

NOTARIAL SEAL
LISA A. WITTMAN
MY COMMISSION EXPIRES
7-11-2000