DELAWARE COUNTY IOWA
FILED ✓
1999 MR 18 AM 10: 32
BOOK 1999 PAGE 922
DEBORAH PEYTON
DELAWARE CO RECORDER
P.O. Box 229

(x) BankIowa 230 First Street East Independence IA 50644-0229 319-334-7181

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa f/k/a Farmers State Savings Bank

do es hereby release the Mortgage made

by Charles L. Ankrom and Carol A. Ankrom

to BankIowa and which is recorded in

Book & Page/Document No. Bk 102 PG 225 of the records of Delaware County, Iowa.

Filed March 6, 1987

Witness the act of the Corporation this 15th day of March, 1999.

BankIowa

Attest: _____ *Secretary.* By; Anthony F. Marzen, Sr. Vice President

By Kelly R. Johnson, Asst. Vice President *President.*

STATE OF IOWA, Delaware County, ss.

On this 15th day of March, A.D., 1999, before me Shirley Strauel, a Notary Public in and for said County, personally appeared Anthony F. Marzen and Kelly R. Johnson to me personally known who being by me duly sworn, did say that they are the Sr. Vice President and Asst. Vice President

(Name of Office or Offices)

of said BankIowa

(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,

(If Corporation has no seal, erase this)

~~and that said Corporation has no seal~~

(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Anthony F. Marzen and Kelly R. Johnson acknowledged the execution of said instrument to be the voluntary act and deed of said BankIowa

(Name of Corporation)

by it voluntarily executed.

NOTARIAL SEAL
SHIRLEY STRAUEL
MY COMMISSION EXPIRES
2-16-02

WITNESS my hand and Notary Seal, the day and year last above written.

Shirley Strauel

Shirley Strauel

Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____ *Recorder.*

_____ *Deputy.*

Recording Fee, $_____.