DELAWARE COUNTY, IOWA
FILED
1998 NOV 19 PM 1:10
BOOK 143 PAGE 73
DELAWARE CO. RECORDER
RELEASE OF MORTGAGE

1790

BankIowa F/K/A Farmers State Savings Bank, 230 1ST ST East, Independence, Ia 50644

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** IA-778

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa

do es herby release the Mortgage made

by Bernard M Downs and Maxine C Downs

to BankIowa and which is recorded in

Book & Page/Document No. Book 102, Pg 44 of the records of Deleware County, Iowa.

Recorded on December 22, 1986

Witness the act of the Corporation this 18th day of November, 19 98.

BankIowa

BY: Rod J Liss, VP

Attest: _____ By Brenda Lou Werner, VP

Secretary. *President.*

STATE OF IOWA, Buchanan County, ss.

On this 18th day of November, A.D., 19 98, before me

Beth L Conklin, a Notary in and for said County, personally

appeared Rod J Liss and Brenda Lou Werner

to me personally known who being by me duly sworn, did say that they are the

Vice President and Vice President

(Name of Office or Offices)

of said BankIowa

(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,

(If Corporation has no seal, erase this)

~~and that said Corporation has no seal~~

(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

Vice President and Vice President

acknowledged the execution of said instrument to be the voluntary act and deed

of said BankIowa

(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and Notary Seal, the day and year last above written.

BETH L. CONKLIN
MY COMMISSION EXPIRES
8/18/01

Beth L Conklin

Notary Public in and for the State of Iowa

STATE OF IOWA,
_____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock

_____M., and recorded in Book _____ of Releases and Assignments, on Page/Document No._____.

_____
Recorder.

_____
Deputy.

Recording Fee, $_____.

DATE 11-19-98 BOOK 143 PAGE 73