DELAWARE COUNTY, IOWA
FILED
1998 NOV 19 PM 1:57
BOOK 143 PAGE 72
DELAWARE CO. RECORDER

1289

(X) BankIowa F/K/A Farmers State Savings Bank, 230 1ST ST East, Independence, Ia 50644

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION — **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein BankIowa DOT do es herby release the ~~Mortgage~~ made by Bernard M Downs and Maxine C Downs to BankIowa and which is recorded in Book & Page/Document No. book 92, page 224 of the records of Deleware County, Iowa. Recorded on January 3, 1983

Witness the act of the Corporation this 18th day of November, 19 98.

BankIowa

~~BY:~~ Rod J Liss, VP

Attest: _____ By Brenda Lou Werner, VP

Secretary. *President.*

STATE OF IOWA, Buchanan County, ss.

On this 18th day of November, A.D., 19 98, before me Beth L Conklin, a Notary in and for said County, personally appeared Rod J Liss and Brenda Lou Werner to me personally known who being by me duly sworn, did say that they are the Vice President and Vice President

(Name of Office or Offices)

of said BankIowa

(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,

(If Corporation has no seal, erase this)

~~and that said Corporation has no seal.~~

(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Vice President and Vice President acknowledged the execution of said instrument to be the voluntary act and deed of said BankIowa

(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and Notary Seal, the day and year last above written.

BETH L. CONKLIN
MY COMMISSION EXPIRES
8/18/01

Beth L Conklin
Notary Public in and for the State of Iowa

STATE OF IOWA } ss.
_____ COUNTY }

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock _____M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____
Recorder.

_____
Deputy.

Recording Fee, $_____.

DATE 11-19-98 BOOK 143 PAGE 72