Joseph McMahon
109 Huggins Ct.
Manchester IA
52057

1131
DELAWARE COUNTY IOWA
FILED
1998 SEP 28 PM 12: 38
BOOK 142 PAGE 60
DEBORAH L. EATON
DELAWARE CO. RECORDER
A 9.00

Prepared by: Ronald I. Snitker, FLM, Farm Service Agency, 909 West Main, Manchester, IA 52057
319-297-4580

USDA
Form RD 460-1
(Rev. 4-97)

PARTIAL RELEASE

Position 1 (Chattels)
Position 5 (Real Estate)

The United States of America, as owner and holder of the following-described lien instruments, made and executed by Joseph E. McMahon and Ruth E. McMahon of 1235 240th St., Manchester, IA 52057 (*Post-office address, include ZIP Code*), County of Delaware, State of Iowa, filed or recorded in the Recorder's office of Delaware County, State of Iowa, to wit:

Lien Instrument	*Mortgagee*	*Date of Instrument*	*Date Filed*	*Document, File or Book No.*	*Page No.*
Real Estate Mortgage	USA/FmHA	04/11/90	04/11/90	110	198

for value received does release from the lien of said instruments **the following-described property** (describe property in detail):

The West six hundred seventy one (671) feet of the South three hundred twenty five (325) feet of the East one-half (E½) of the Southwest Quarter (SW¼) of Section Nine (9), Township Eighty Eight (88) NOrth, Range Six (6), West of the Fifth P.M.

Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 22nd day of September, 1998.

WITNESSES: _____

_____

UNITED STATES OF AMERICA
By Ronald I Snitker
RONALD I. SNITKER
Title Farm Loan Manager
United States Department of Agriculture

STATE OF IOWA
COUNTY OF DELAWARE } *ss:*

ACKNOWLEDGMENT

On this 22nd day of September, 1998, before me, the subscriber, a Notary Public (*Title of officer*), in and for the above county and State, appeared Ronald I. Snitker, known to me to be Farm Loan Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Manchester, Iowa the day and year aforesaid.

[SEAL] CATHY L. GREIF MY COMMISSION EXPIRES 8-31-00

My commission expires

Cathy L Greif
Cathy L. Greif (*Signature*)
Notary Public (*Title*)

DATE 9-28-98 BOOK 142 PAGE 60