(X) John Deere Comm. Cr. Un.

ANGELA L. FISCHELS | 1827 ANSBOROUGH AVE WATERLOO, IA 50701 | 236-5653

Name of Preparer (please type or print) | Address | Phone Number

DELAWARE COUNTY, IOWA FILED 1998 AU 14 AM 9:34 BOOK 141 PAGE 128 DEBORAH L. BENTON DELAWARE CO. RECORDER

6.00

6/16

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein

JOHN DEERE COMMUNITY CREDIT UNION do ES herby release the Mortgage made by CHARLES A. KRAMER AND BRENDA J. KRAMER, HUSBAND AND WIFE

to JOHN DEERE COMMUNITY CREDIT UNION and which is recorded in Book & Page/Document No. 126/111 of the records of DELAWARE County, Iowa.

FILE# 125-2842

Witness the act of the Corporation this 11TH day of AUGUST, 19 98.

Attest: L. Widdel
L.WIDDEL MANAGER OF CONSUMER LENDING
Secretary.

By Doug Gilbertson
DOUG GILBERTSON MANAGER OF CREDIT ADMIN.
President.

STATE OF IOWA, BLACK HAWK County, ss.

On this 11TH day of AUGUST, A.D., 1998, before me ANGELA L. FISCHELS, a NOTARY PUBLIC in and for said County, personally appeared L. WIDDEL and DOUG GILBERTSON

to me personally known who being by me duly sworn, did say that they are the MANAGER OF CONSUMER LENDING and MANAGER OF CREDIT ADMIN.
(Name of Office or Offices)

of said JOHN DEERE COMMUNITY CREDIT UNION
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,
(If Corporation has no seal, erase this)

~~and that said Corporation has no seal.~~
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said L. WIDDEL AND DOUG GILBERTSON

acknowledged the execution of said instrument to be the voluntary act and deed of said JOHN DEERE COMMUNITY CREDIT UNION
(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and NOTARY Seal, the day and year last above written.

Angela L. Fischels

ANGELA L. FISCHELS EXP. 01-07-2001
Notary Public in and for the State of Iowa

STATE OF IOWA, } ss.
COUNTY }

Filed for record this day of , A. D., 19, at o'clock

M., and recorded in Book of Releases and Assignments, on Page/Document No.

Recorder.

Deputy.

Recording Fee, $.

DATE 8-14-98 BOOK 141 PAGE 128