DELAWARE COUNTY IOWA
FILED
463
1998 AU -3 AM 11:03
BOOK 49 PAGE 145
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
$10.00

IOWA

COUNTY OF **DELAWARE**
LOAN NO 1: **0000966433**
LOAN NO 2: **175405927**
INVESTOR: **1658470001**
POOL NO: **175240 S NORWEST 695**

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951
Prepared By: Evelia Barba, Principal PSI (714) 957-7300
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
("Assignee") all beneficial interest under that certain mortgage dated **5/29/92** executed by
ROBERT J. BECKER AND LUANNE M. BECKER, HUSBAND AND WIFE

Mortgagor, to

NORWEST MORTGAGE INC.

Mortgagee, and ,
recorded as Instrument No. on **6/2/92** in Book **30**
Page **93** , of Official Records in the office of the County Recorder of **DELAWARE**
County, Iowa as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **6/30/98**

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By _____
MASI AZARI MARHABI
VICE PRESIDENT

BANC ONE MORTGAGE CORPORATION SEAL

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On **6/30/98**, before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC **M. L. PARKER**
My commission expires **8/2/2001**

M. L. PARKER
COMM. #1149560
NOTARY PUBLIC-CALFORNIA
ORANGE COUNTY
My Comm. Expires AUG. 2, 2001

DATE 8-3-98 BOOK 49 PAGE 145

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