DELAWARE COUNTY IOWA
FILED
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1998 JUL 20 AM 10 50
BOOK 49 PAGE 108
DEBORAH L. ... ON
DELAWARE CO. RECORDER
#6.00

P.O. BOX 229

BANKIOWA 230 FIRST STREET EAST INDEPENDENCE, IA 50644 PH 319/334-7181

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION FORM 160E M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein BANK IOWA F/K/A FARMERS STATE SAVINGS BANK do ES herby release the Mortgage made by JAMIE L. OSTRANDER DELPHA R. OSTRANDER to BANKIOWA and which is recorded in Book & Page/Document No. BK 44 PG 215 of the records of DELAWARE County, Iowa.

CORPORATE SEAL BANKIOWA WATERLOO, IOWA

Witness the act of the Corporation this 17TH day of JULY, 19 98

BANKIOWA F/K/A FARMERS STATE SAVINGS BANK

BY: [signature] ANTHONY F. MARZEN, VICE PRESIDENT

Attest: ______ *Secretary.*

By [signature] BRYAN R. PALMER, ASST VICE PRESIDENT *President.*

STATE OF IOWA, BUCHANAN County, ss.

On this 17TH day of JULY, A.D., 19 98, before me DENISE J. HAWKER, a NOTARY PUBLIC in and for said County, personally appeared ANTHONY F. MARZEN and BRYAN R. PALMER to me personally known who being by me duly sworn, did say that they are the VICE PRESIDENT and ASST VICE PRESIDENT *(Name of Office or Offices)* of said BANKIOWA *(Name of Corporation)* and that the seal affixed to said instrument is the seal of said Corporation, *(If Corporation has no seal, erase this)*

~~that no seal has been procured by the said~~ *(If Corporation has a seal, erase this)*

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said ANTHONY F. MARZEN AND BRYAN R. PALMER acknowledged the execution of said instrument to be the voluntary act and deed of said FARMERS STATE SAVINGS BANK *(Name of Corporation)* by it voluntarily executed.

WITNESS my hand and NOTARY Seal, the day and year last above written.

NOTARIAL SEAL IOWA
DENISE J. HAWKER
MY COMMISSION EXPIRES 12-24-99

[signature: Denise J. Hawker]
DENISE J. HAWKER
Notary Public in and for the State of Iowa

STATE OF IOWA, ______ COUNTY } ss.

Filed for record this ______ day of ______, A. D., 19___, at ______ o'clock ___M., and recorded in Book ______ of Releases and Assignments, on Page/Document No.______.

______ *Recorder.*

______ *Deputy.*

Recording Fee, $______.

DATE 7/20/98 BOOK 49 PAGE 108