'98 APR 10 AM 10 23

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6.00

BETSY J BENTLEY 1827 ANSBOROUGH AVE WATERLOO IA 50701 236-5650

Name of Preparer (please type or print) | Address | Phone Number

**SATISFACTION OF MORTGAGE BY CORPORATION** **FORM 160E** M-776

*(Chapter 655, Code)*

In consideration of the payment of the debt named therein JOHN DEERE COMMUNITY CREDIT UNION do ES herby release the Mortgage made by STEVEN C ROLLINS AND DEBRA D ROLLINS to JOHN DEERE COMMUNITY CREDIT UNION and which is recorded in Book & Page/Document No. 132/212 of the records of DELAWARE County, Iowa.

Witness the act of the Corporation this 7TH day of APRIL, 19 98

JOHN DEERE COMMUNITY CREDIT UNION

Attest: L Widdel XXXXX By Doug Gilbertson XXXXX

L WIDDEL, MANAGER OF CONSUMER LENDING DOUG GILBERTSON, MANAGER OF CREDIT ADM.

STATE OF IOWA, BLACK HAWK County, ss.

On this 7TH day of APRIL, A.D., 19 98, before me BETSY J BENTLEY, a NOTARY PUBLIC in and for said County, personally appeared L WIDDEL and DOUG GILBERTSON to me personally known who being by me duly sworn, did say that they are the MANAGER OF CONSUMER LENDING and MANAGER OF CREDIT ADM.

*(Name of Office or Offices)*

of said JOHN DEERE COMMUNITY CREDIT UNION

*(Name of Corporation)*

and that the seal affixed to said instrument is the seal of said Corporation,

*(If Corporation has no seal, erase this)*

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

*(If Corporation has a seal, erase this)*

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said L WIDDEL AND DOUG GILBERTSON acknowledged the execution of said instrument to be the voluntary act and deed of said JOHN DEERE COMMUNITY CREDIT UNION

*(Name of Corporation)*

by it voluntarily executed.

WITNESS my hand and NOTARY Seal, the day and year last above written.

Betsy J Bentley

BETSY J BENTLEY EXP. 07-22-98

Notary Public in and for the State of Iowa

STATE OF IOWA, ______ COUNTY } ss.

Filed for record this ______ day of ______, A. D., 19___, at ______ o'clock ___M., and recorded in Book ______ of Releases and Assignments, on Page/Document No. ______.

______ Recorder.

______ Deputy.

Recording Fee, $______.

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