(X)

CHICAGO CENTRAL & COMMERCE CREDIT UNION, 1005 EAST 4th ST., WATERLOO, IA. 319-232-0808

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein CHICAGO CENTRAL & COMMERCE CREDIT UNION

_____ do es herby release the Mortgage made

by DAVID R. SMITH AND SHARLA M. SMITH

to CHICAGO CENTRAL & COMMERCE CREDIT UNION and which is recorded in

Book & Page/Document No. BOOK 25 PAGE 317 of the records of DELAWARE County, Iowa.

Witness the act of the Corporation this 7th day of APRIL, 19 98.

CHICAGO CENTRAL & COMMERCE CREDIT UNION

Attest: Rachel J. Stout
RACHEL J. STOUT, MANAGER *Secretary*

By Geraldine Wood
GERALDINE WOOD *President.*

STATE OF IOWA, BLACK HAWK County, ss.

On this 7th day of APRIL, A.D., 19 98, before me

SANDRA L. DONALDSON, a NOTARY in and for said County, personally

appeared RACHEL J. STOUT and GERALDINE WOOD

to me personally known who being by me duly sworn, did say that they are the

MANAGER and PRESIDENT
(Name of Office or Offices)

of said CHICAGO CENTRAL & COMMERCE CREDIT UNION
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,
(If Corporation has no seal, erase this)

and that said Corporation has no seal.
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said RACHEL J. STOUT, MANAGER AND GERALDINE WOOD, PRESIDENT

_____ acknowledged the execution of said instrument to be the voluntary act and deed

of said CHICAGO CENTRAL & COMMERCE CREDIT UNION
(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and NOTARY Seal, the day and year last above written.

Sandra L Donaldson
SANDRA L. DONALDSON
Notary Public in and for the State of Iowa
COMM. EXPIRES 01-09-2000

STATE OF IOWA, _____ } ss.
_____ COUNTY }

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____
Recorder.

_____
Deputy.

Recording Fee, $_____.

DATE 4-9-98 BOOK 48 PAGE 32