'98 APR 6 AM 11 2

65-3058

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12.00

JOANN HOLST | 1827 ANSBOROUGH AVE., WATERLOO, IA | 236-6710
Name of Preparer (please type or print) | Address | Phone Number

John Deere Comm. Credit Union
1827 Ansborough Ave.
P.O. Box 6200
Waterloo, IA 50704

SATISFACTION OF MORTGAGE BY CORPORATION — **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein

JOHN DEERE COMMUNITY CREDIT UNION do ES herby release the Mortgage made

by RICHARD L MAXFIELD, A SINGLE PERSON

to JOHN DEERE COMMUNITY CREDIT UNION and which is recorded in

Book & Page/Document No. 127/260 127/261 of the records of DELAWARE County, Iowa.

Witness the act of the Corporation this 30TH day of MARCH, 19 98

JOHN DEERE COMMUNITY CREDIT UNION

Attest: L Widdel — By Doug Gilbertson

~~XXXXX~~ — ~~President~~ ~~XXXXXX~~

L. WIDDEL, MANAGER OF CONSUMER LENDING ~~ING~~ — ~~DOUG~~ GILBERTSON, MANAGER OF CREDIT ADM

STATE OF IOWA, BLACK HAWK County, ss.

On this 30TH day of MARCH, A.D., 19 98 before me

JOANN HOLST, a NOTARY in and for said County, personally

appeared L. WIDDEL and DOUG GILBERTSON

to me personally known who being by me duly sworn, did say that they are the

MANAGER OF CONSUMER LENDING and MANAGER OF CREDIT ADM
(Name of Office or Offices)

of said JOHN DEERE COMMUNITY CREDIT UNION
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,
(If Corporation has no seal, erase this)

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

L. WIDDEL AND DOUG GILBERTSON

acknowledged the execution of said instrument to be the voluntary act and deed

of said JOHN DEERE COMMUNITY CREDIT UNION
(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and NOTARY Seal, the day and year last above written.

JOANN HOLST

JOANN HOLST — EXPIRES 05-04-98

Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____
Recorder.

_____
Deputy.

Recording Fee, $_____.

DATE 4-6-98 BOOK 139 PAGE 104