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6.00

PREPARED BY: LISA A. WITTMAN FOR DUPACO COMMUNITY CREDIT UNION
3299 HILLCREST ROAD, DUBUQUE, IA 52001-3974 (319)557-1700

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That DUPACO COMMUNITY CREDIT UNION, organized and existing under and by virtue of the laws of IOWA, and having its office and and principal place of business in the City of DUBUQUE, and State of IOWA, party of the first part, for value received, has granted, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto

HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24 day of MARCH, A.D. 19 98, made by

STEVEN A. KELCHEN and MARY E. KELCHEN
Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of SEVENTY THOUSAND AND 00/100 dollars $ 70,000.00 and all its rights, title, and interest in and to the premises situated in the County of DELAWARE State of IOWA, and described in said mortgage as follows

LOT ONE (1) OF HANKINS LAKESIDE ESTATES FIRST SUBDIVISION OF PART OF THE SOUTH 21 1/2 ACRES OF THE SE 1/4 OF THE NE 1/4, OF SECTION 17, T88N, R4W OF THE FIFTH PRINCIPAL MERIDIAN, CITY OF DELHI, DELAWARE COUNTY, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 6 PLATS, PAGE 159.

which said mortgage is recorded in the office of the recorder of DELAWARE County, in the State of IOWA, in Book No. 48, Page 3, Document No. 64-3022 together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by JOHN W. KOPPES, SR VP/BUS. DEVEL., and attested by GREGG W. LIDDLE, EXECUTIVE VICE PRESIDENT, this 24 day of MARCH, A.D. 19 98.

DUPACO COMMUNITY CREDIT UNION

BY: _____
JOHN W. KOPPES, SR VP/BUS. DEVEL.

ATTEST _____
GREGG W. LIDDLE, EXECUTIVE VICE PRESIDENT

STATE OF IOWA )
) SS:
COUNTY OF DUBUQUE )

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 24 day of MARCH, 19 98, personally appeared JOHN W. KOPPES, SR VP/BUS. DEVEL., and GREGG W. LIDDLE, EXECUTIVE VICE PRESIDENT, respectively, and acknowledge the execution of the foregoing instrument.

BY: Lisa A. Wittman
NOTARY PUBLIC

LISA A. WITTMAN
MY COMMISSION EXPIRES
11-11-2000

DATE 4-2-98 BOOK 48 PAGE 4