Farm Service Ag
909 W. Main
Manchester

64-3008

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139 88

6.00

PREPARED BY: Ronald I. Snitker, ACM, Farm Service Agency, 909 West Main, Manchester, IA 52057, 319-927-4580

USDA
Form RD 460-1
(Rev. 4-97)

RELEASE

Position 1 (Chattels)
Position 5 (Real Estate)

The United States of America, as owner and holder of the following-described lien instruments, made and executed by Clyde J. Ries and Barbara J. Ries of Box 63, Delaware, IA, 52036 *(Post-office address, include ZIP Code)*, County of Delaware, State of Iowa, filed or recorded in the Recorder's office of Delaware County, State of Iowa, to wit:

Lien Instrument	*Mortgagee*	*Date of Instrument*	*Date Filed*	*Document, File or Book No.*	*Page No.*
RE Mortgage	USDA-FmHA	10-21-94	11-1-94	124	302

for value received does release from the lien of said instruments **the following-described property** (describe property in detail):

Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 31st day of March, 1998.

UNITED STATES OF AMERICA

WITNESSES: _____

_____

By Ronald I Snitker
RONALD I. SNITKER
Title Agriculture Credit Manager

United States Department of Agriculture

STATE OF Iowa
COUNTY OF Delaware } *ss:*

ACKNOWLEDGMENT

On this 31st day of March, 1998, before me, the subscriber, a Notary Public *(Title of officer)*, in and for the above county and State, appeared Ronald I. Snitker, known to me to be Agriculture Credit Manager, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Manchester, Iowa _____ the day and year aforesaid.

[SEAL]

CATHY L. GREIF
MY COMMISSION EX...
8-31-00

My commission expires _____

Cathy L Greif *(Signature)*
Cathy L. Greif
Notary Public *(Title)*

DATE 4-1-98 BOOK 139 PAGE 88