98 MAR 11 PM 2 49
RECORDER
DELAWARE COUNTY, IOWA
56-2705

Rosemary Drees 101 E. Main St. Manchester, IA 52057

ASSIGNMENT OF MORTGAGE

STATE OF IOWA)
COUNTY OF DELAWARE)

(PROPERTY ADDRESS 209 W. Acers St.
Manchester, IA 52057
(LOAN NUMBER 35537-2

WHEREAS on the 6th day of March, 1998, Shawn D. Foster & Patricia A. Foster, husband & wife executed a Mortgage upon certain land therein described which is now recorded in Book 47, Page 141, File # 56-2704 of the records of Delaware County, Iowa, which the land is situated, to secure One Note also therein described payable to the order of FARMERS & MERCHANTS SAVINGS BANK, 101 East Main Street, Manchester, IA 52057.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Dollar and other good and valuable considerations, the undersigned does hereby sell and transfer, without recourse in any event and without warranty or representation of any kind, unto Iowa Bankers Mortgage Corporation of Des Moines, Iowa the said Note and lien, and does hereby assign and remise, release and quit-claim unto the said Iowa Bankers Mortgage Corporation of Des Moines, Iowa, its successors and assigns, all the right, title and interest in and to said Mortgage Deed.

IN WITNESS WHEREOF, the said Farmers & Merchants Savings Bank has caused these presents to be signed by its Executive Vice President and attested by its Cashier with its corporate seal affixed, this 6th day of March, 1998.

ATTEST:
Diane C. Hammell
Diane C. Hammell, Cashier

FARMERS & MERCHANTS SAVINGS BANK
By Eric C. Anderson E.V.P.
Eric C. Anderson
Executive Vice President

For Release, See Book 48
Page 174 5/12/98

STATE OF IOWA)
COUNTY OF DELAWARE)

BEFORE ME, a Notary Public in and for said County and State, on this day personally appeared Eric C. Anderson, Executive Vice President of Farmers & Merchants Savings Bank, known to me to be the person whose name is subscribed to the above and foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed and in the capacity therein stated, as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 6th day of March, 1998.

Rosemary Drees
Notary Public

ROSEMARY DREES
My Commission Expires
1/30/99

DATE 3-11-98 BOOK 47 PAGE 142