Randall, Griffin, Nelson & Hawbaker
P.O. Box 1020
Waterloo, IA 50704-1020

50-2445
DELAWARE COUNTY, IOWA
FILED 1/1
'98 FEB 23 AM 9 47
138 PAGE 120
MARILYN L. PEYTON
DELAWARE CO. RECORDER
6.00

Randall, Griffin, Nelson & Hawbaker P.O. Box 1020 Waterloo, IA 50704-1020

PHH USMC # 8862476

RELEASE OF REAL ESTATE MORTGAGE

STATE OF IOWA

Know all Men by These Presents: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 13 day of SEPTEMBER , A.D., 1996 , made an executed by CHAD D LYMPUS / DENISE C LYMPUS

to JOHN DEERE COMMUNITY C U
and Recorded in the records of the office of the Recorder of the County of DELAWARE State of Iowa, in Book 131 of Page~~x~~ 160 on the 3 day of OCTOBER , A.D., 1996 is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this 3 day of February , 1998

THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE SERVICES CORP.
RECORDED ON 10/3/96 IN BOOK 131 PAGE 201.

BY: _____
MARC J. HINKLE VICE PRESIDENT

BY: _____
SUSAN BROWN ASSISTANT SECRETARY

CORPORATE
STATE OF NEW JERSEY, BURLINGTON COUNTY ss:

On this 3 day of February , A.D., 1998 , before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MARC J. HINKLE and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that (no seal has been procured by the said) corporation; that said instrument was signed and sealed on (the seal affixed thereto is the seal of said) behalf of said corporation by authority of its Board of Directors; and that said MARC J. HINKLE and SUSAN BROWN , as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

DANA M. DICAPRIO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES NOV. 1, 1998

_____ Notary Public in and for said County

INDIVIDUAL
STATE OF , County ss:
On this day of , A.D. 19 , before me the undersigned, a Notary Public in and for said County, in said State, personally appeared

to me known to be the indentical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

_____

_____ Notary Public in and for said County

From _____ To _____
(Borrowers) (Lender)

DATE 2-23-98 BOOK 138 PAGE 120