Farmers State Savigns Bank 230 First St E, Independence, IA 50644 319/334-7181

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein

Farmers State Savings Bank do es herby release the Mortgage made

by GARY W. JACKSON AND BETTY L. JACKSON

to Farmers State Savings Bank and which is recorded in

Book & Page/Document No. BK 129 PG 111 of the records of DELAWARE County, Iowa.

Witness the act of the Corporation this 27 day of January, 1998.

FARMERS STATE SAVINGS BANK

Attest: _____ Secretary.

By Rod Liss
Rod Liss vice President.

By: Kelly R. Johnson
Kelly R. Johnson, Asst. Vice President

STATE OF IOWA, Buchanan County, ss.

On this 27 day of January, A.D., 1998, before me

Denise J. Hawker, a Notary Public in and for said County, personally

appeared Rod Liss and Kelly R. Johnson

to me personally known who being by me duly sworn, did say that they are the Vice President

and Assistant Vice President
(Name of Office or Offices)

of said Farmers State Savings Bank
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,
(If Corporation has no seal, erase this)

and ~~that said Corporation has no seal.~~
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

~~and~~ Kelly R. Johnson and Rod Liss

acknowledged the execution of said instrument to be the voluntary act and deed

of said Farmers State Savings Bank
(Name of Corporation)

by it voluntarily executed.

DENISE J. HAWKER
MY COMMISSION EXPIRES
12-26-99

WITNESS my hand and notary Seal, the day and year last above written.

Denise J Hawker

Denise J. Hawker

Notary Public in and for the State of Iowa

STATE OF IOWA,
_____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____
Recorder.

_____
Deputy.

Recording Fee, $_____.

DATE 1-29-98 BOOK 138 PAGE 33