'98 JAN 2 AM 10 41

38-1974

11.00

When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202
Loan No. **2308443** 28801
This form was prepared by: GN MORTGAGE CORPORATION,
address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209,
tel. no: 414-355-3005.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364**, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated AUGUST 1, 1997, made and executed by BRETT J. SCHAFFNER MARRIED TO PAULINE R. SCHAFFNER, WHO, to and in favor of _____ and given to secure payment of **Forty Four Thousand Five Hundred and 00/100**

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 44, at page 168 (or as No. 329-3637) of the _____ Records of **DELAWARE** County, State of **IOWA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
Tax Id No: 610-000-080-0801800
Property Address: 208 COLLEGE STREET N.E., HOPKINTON, IOWA 52234-

LOT ONE (1), BLOCK NINE (9), H.A. CARTER'S THIRD ADDITION TO HOPKINTON, IOWA, ACCORDING TO REPLAT OF SAID BLOCK RECORDED IN BOOK 1 PLATS, PAGE 95.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 27, 1997**.

GN MORTAGE CORPORATION

By: Susan M. Barbian

SUSAN M. BARBIAN, ASSISTANT SECRETARY

GN MORTGAGE CORPORATION CORPORATE SEAL 1981 WISCONSIN

Multistate/2
GFS Form G001408 (5E15)

DATE 1-2-98 BOOK 146 PAGE 128

Space Below This Line Reserved for Acknowledgement

STATE OF **Wisconsin**)
Milwaukee COUNTY) ss.

Personally came before me, this **27TH** day of **JUNE**, A.D., **1997**
SUSAN M. BARBIAN
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY**
of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Barbara Brunette
BARBARA BRUNETTE

Notary Public **Milwaukee** BB
Notary Expiration **10/22/~~00~~ 2000**

Seal:

