WHEN RECORDED MAIL TO:
(X) AKT MORTGAGE GROUP, INC.
130 SOUTH CHAPARRAL COURT, #150
ANAHEIM HILLS, CA 92808

'97 OCT 22 AM 9:23
136 MISC 194
11.00
18-1249

This form was prepared by: AKT MORTGAGE GROUP, INC., 130 , address: SOUTH CHAPARRAL COURT, #150, ANAHEIM HILLS, CA 92808 , tel. no. (714) 279-15[illegible]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 130 SOUTH CHAPARRAL COURT, #150, ANAHEIM HILLS, CA 92808 , does hereby grant, sell, assign, transfer and convey, unto FIRSTPLUS FINANCIAL, INC. , a corporation organized and existing under the laws of TEXAS (herein "Assignee"), whose address is 1600 VICEROY, DALLAS, TX 75235-2306 , a certain Mortgage dated SEPTEMBER 16, 1997 , made and executed by BRUCE E. BROWN and DIANE M. BROWN, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON , to and in favor of AKT MORTGAGE GROUP, INC. A CALIFORNIA CORPORATION upon the following described property situated in DELAWARE County, State of Iowa:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of TWENTY SIX THOUSAND THREE HUNDRED and NO/100 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX ($ 26,300.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 136 , at page 193 (or as No.) of the LM Records of DELAWARE County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 2, 1997 .

Witness IRMA DEANE

Witness MICHELLE TUTTLE

AKT MORTGAGE GROUP, INC. A CALIFORNIA CORPORATION
(Assignor)
By: _____ (Signature)
KEVIN TABATABAI PRESIDENT

Attest

Seal:

State of CALIFORNIA
County of ORANGE

On OCTOBER 2, 1997 before me, PAMELA WARSAW personally appeared

KEVIN TABATABAI , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

_____ (Seal)
PAMELA WARSAW

PAMELA WARSAW
Commission # 1086967
Notary Public — California
Orange County
My Comm. Expires Feb 1, 2000

Iowa Assignment of Mortgage 4/95
VMP-995(IA) (9505).01
VMP MORTGAGE FORMS - (800)521-7291

DATE 10-22-97 BOOK 136 PAGE 194

EXHIBIT "A"

County: Delaware State: Iowa

That part of the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼) of Section Sixteen (16), Township Eighty Nine (89) North, Range Six (6), West of the Fifth P.M. described as commencing at a point on the West line of said Northwest Quarter (NW¼) which is four hundred ninety five (495) feet North of the Southwest corner of said Northwest Quarter (NW¼), and running thence North one hundred seventy five (175) feet, thence East two hundred seventy five (275) feet, thence South one hundred seventy five (175) feet, thence West two hundred seventy five (275) feet to the point of beginning.