6.00 136 52 SEP 15 '97 5-734

Farmers State Savings Bank 230 First St. East Independence, IA 50644 319-334-7181

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION FORM 160E M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein Farmers State Savings Bank

_____ do _____ herby release the Mortgage made

by Ronnie A. Bachman & Nancy Bachman

to Farmers State Savings Bank and which is recorded in

Book & Page/Document No. BK-99 PG-134 of the records of Delaware County, Iowa.

Recorded on December 27, 1985

Witness the act of the Corporation this 29th day of August, 19 97

Farmers State Savings Bank Independence, IA

Attest: _____ By Kelly R. Johnson
Secretary. BY: Kelly R. Johnson, AVP

By Bryan R. Palmer
BY: Bryan R. Palmer, ILO *President.*

STATE OF IOWA, Buchanan County, ss.

On this 29th day of August, A.D., 19 97, before me

Beth E. Goodenbour, a notary in and for said County, personally

appeared Kelly R. Johnson and Bryan R. Palmer

to me personally known who being by me duly sworn, did say that they are the _____

Assistant Vice President and Installment Loan Officer
(Name of Office or Offices)

of said Farmers State Savings Bank
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation, .
(If Corporation has no seal, erase this)

~~[illegible]~~
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

Assistant Vice President & Installment Loan Officer

_____ acknowledged the execution of said instrument to be the voluntary act and deed

of said Farmers State Savings Bank
(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and notary Seal, the day and year last above written.

BETH E. GOODENBOUR
MY COMMISSION EXPIRES
11-20-98

Beth E. Goodenbour
Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____ *Recorder.*

_____ *Deputy.*

Recording Fee, $_____.

DATE 9-5-97 BOOK 136 PAGE 52