3-1684

136

12.00

Prepared by: JoAnn Holst, J.D. Comm. Credit Union, 1827 Ansborough Ave., Waterloo, IA 50702 319-236-5600

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein _____

John Deere Community Credit Union do es herby release the Mortgage made

by Milo J. Van Schoyck and Janice W. Van Schoyck, husband and wife

to John Deere Community Credit Union and which is recorded in

Book & Page/Document No. 127-29 ~~132-122~~ of the records of Delaware County, Iowa.

Witness the act of the Corporation this 27th day of August, 19 97.

John Deere Community Credit Union

Attest: J.K. Anderson xxxxxx By: Doug Gilbertson xxxxxx

J.K. Anderson, Manager of Consumer Lending Doug Gilbertson, Manager of Credit ADM

STATE OF IOWA, Black Hawk County, ss.

On this 27th day of Augsut, A.D., 19 97, before me

JoAnn Holst, a Notary in and for said County, personally

appeared J.K. Anderson and Doug Gilbertson

to me personally known who being by me duly sworn, did say that they are the

Manager of Consumer Lending and Manager of Credit ADM

(Name of Office or Offices)

of said John Deere Community Credit Union

(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,

(If Corporation has no seal, erase this)

~~and that said Corporation has no seal~~

(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

J.K. Anderson and Doug Gilbertson

acknowledged the execution of said instrument to be the voluntary act and deed

of said John Deere Community Credit Union

(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and Notary Seal, the day and year last above written.

JoAnn Holst

JoAnn Holst expires 05-04-98

Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock

_____M., and recorded in Book _____ of Releases and Assignments, on Page/Document No._____.

_____ *Recorder.*

_____ *Deputy.*

Recording Fee, $_____.

JoAnn Holst | 1827 Ansborough Ave., Waterloo, IA | 236-6710

Name of Preparer (please type or print) | Address | Phone Number

DATE 8-29-97 BOOK 136 PAGE 35